

MEET THESE PERSONALITIES AT THE EVANGELISTIC CONFERENCE FEBRUARY 6-8 AT GULFSHORE ASSEMBLY

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, JANUARY 26, 1967

Volume LXXXVIII, Number 4

State Agency Sets Workshops

Ten regional grass roots workshops will be held by the Christian Action Commission in cooperation with various Pastors' Conference groups over the state. According to J. Clark Hensley, Executive Director, the purpose of these workshops will be to interpret the scope and work of the Commission and to learn from the men wherein they feel help is needed in their communities. In each of the meetings, special attention will be given to the growing problem of obscene material.

The conferences in order of dates set are: January 30, First Church, Cleveland, 10 a.m.; February 2, Clarke College, 9:45 a.m.; February 14, Emmanuel Church, Starkville, 10 a.m.; February 15, Friendship Church, Grenada, 10 a.m.; February 20, Southwest pastors (place to be announced); February 21, First Church, Biloxi, 10 a.m.; March 9, Mississippi College, 10 a.m.; April 3, William Carey College, 10 a.m.; April 11, Pastors' Conference, Baldwin (Director will be a speaker on program); May 8, First Church, Biloxi, 10 a.m. Laymen, as well as pastors, are invited to attend these conferences.

Concerning "obscene material," the Commission recently approved a policy statement as follows:

"The rapid increase in the sale of obscene materials, the relaxation of the Obscenity Code in the movies, and the obvious influence of the 'new morality' or 'situation ethics' are all contributing to moral decadence in our time. Pornography has become a two billion dollar a year business, multiplying four times in the last two years."

"Baptists in Mississippi must become aware of the alarming trends in our own state and devise methods to combat these cesspools of filth wherever they exist."

"Concerning obscene materials and the so-called 'situation ethics,' we define the role of the Christian Action Commission as follows:

1. Re-emphasize the Bible principles involved in moral living.
2. Alert our people to the evils that exist.
3. Give information as to available educational and legal resources.
4. Encourage opposition to these evils on a community level.

"Paul Harvey quotation and

Radio To Carry Broadcasts On Obscene Material

Begging February 4, for thirteen successive Saturdays at 12:05 p.m., the Mutual Broadcasting System will feed to 516 affiliated radio stations across the nation "The Vincent Tracy Series on Obscene Material."

According to Dr. J. Clark Hensley, Executive Director of Christian Action Commission, Mississippi Baptist Convention, Jackson, the following stations in Mississippi have been contacted as to the broadcasts:

Jackson W.J.Q.S.; Meridian W.D.A.L. (Will carry at 4:35 p.m. Sundays); Pontotoc W.S.E.L.; Westpoint W.R.O.B.; Amory W.A.M.Y.; Columbus W.C.B.I.; Biloxi W.L.O.X.; Clarksdale W.R.O.X.; Greenville W.J.P.R. (Time to be announced); Tupelo W.E.L.O.; and Vicksburg W.Q.B.C.

The series consists of thirteen 45-minute public service broadcasts prepared by Operation Yorkville, an interfaith coalition with headquarters in New York, working to protect children and youth from the dangerous effects of the increasingly widespread distribution of obscene material.

Participating in the broadcasts, in which they are interviewed by New York radio personality, Vincent Tracy, are thirteen experts in their respective fields, presenting their views on the problem of obscene material, and suggesting solutions to curb its unprecedented dissemination among the young. Included are a psychiatrist, a psychologist, a pediatrician, lawyers, businessmen, a district attorney, a postal inspector and members of the clergy of the major faiths.

IN ARKANSAS—Hospital Case Will Be Tried

LITTLE ROCK, ARK. (BP)—Chancellor Kay L. Matthews overruled motions from attorneys for the defendants in a lawsuit aimed at reversing action taken in November by the Arkansas Baptist State Convention to release the Arkansas Baptist Medical Center as a convention institution. The case is now tentatively set for trial before Matthews on February 20.

Lawyers for the defendants entered motions to ask for dismissal from the case of the people named from the medical center and from the convention on grounds that the medical center and the convention are both corporations and any suit against them would have to be filed against the corporations, not against individuals connected with the corporations.

A further motion asked that the complaint against the representatives of the medical

center and the convention be dismissed on defect of parties, the attorneys for the defendants contending that the complainants had no right to file suit.

Named as defendants in the case are three officers of the convention: Don Hook, president; Thomas Hinson, president of the executive board; and S. A. Whitlow, executive secretary-treasurer.

Defendants named at the medical center are: W. M. Freeze, Jr., president of the board of trustees; James Linder and R. A. Lile, members of the board; and John Gilbreath, administrator.

Chancellor Matthews ruled that Gilbreath could be dropped from list of defendants.

Complaints in the lawsuit are three Baptist pastors: J. T. Summers of North Little Rock; R. F. Weeks, Route 4, Conway; and Ralph Cadwell, Route 2, Blytheville.

The pastors, who were messengers to the annual meeting of the Arkansas Baptist State Convention in November at which time the convention voted to release the medical center, has described their action as "an action for declaratory judgment and for injunctive relief" involving "property rights, the property being in Pulaski County, Arkansas, and for the several named defendants."

The plaintiffs claim that the convention action is null and void because the convention did not vote to amend its constitution to provide for transfer of the hospital property to a private association.

In further developments at the hearing on January 17, attorney E. DeMatt Henderson, Little Rock, announced to the Court that he was there representing ten persons who were messengers to the convention and who wanted to intervene in the suit "in order that the will of the majority be represented."

Henderson said he represented as intervenors four Baptist pastors: John McClanahan, Pine Bluff; Emil Williams, Jonesboro; Jerre Hassell, North Little Rock; and Loyd L. Hunnicutt, Magnolia.

The list of intervenors also



J. Earl Mead

Education Group Will Meet Feb. 23-25 On Coast

The annual meeting of the Mississippi Baptist Religious Education Association will be held at the Buena Vista Hotel in Biloxi, Feb. 23-25.

Nolan Johnston, minister of education of Main Street Baptist Church, Hattiesburg, president, said that more than 75 religious education workers from every section of the state are expected to attend.

The two principal visiting speakers will be Dr. J. Earl Mead, of Glorieta, N. M., former educational director of Cliff Temple Baptist Church, Dallas, and Goerner Lesch, director of the Office of Denominational Relations, Sunday School Board, Nashville.

The annual banquet will be held Friday evening at 6:30 with Dr. Wm. G. Tanner, pastor of First Baptist Church, Gulfport, as the speaker.

The opening meditation at each session will be rendered by Rev. Tom Douglas, assembly director of the State Convention Board.

State leaders to speak include I. A. "Hap" Worsham, educational director of Parkway Baptist Church, Natchez, and Bill Hardy, educational director of First Church, Kosciusko.

(Continued on page 2)

Baptist PR Leaders Meet In Mississippi

The Baptist Public Relations Association adjourned its annual workshop and meeting at noon Friday of last week at the Edgewater Gulf Hotel on the Gulf Coast after electing officers and announcing St. Louis, Mo., April 1-3 as its meeting place for 1968.

John Bloskas, director of publications and communications for the Southern Baptist Annuity Board, Dallas, Texas, was elected president to succeed David Morris, Montgomery, Ala.

Floyd Craig, Oklahoma City, was named program vice-president to succeed Joe Abrams, of Jackson.

Purser Hewitt, executive editor of the Clarion-Ledger, Jackson, speaker, said "Public relations activities for churches and denominations should play an increasingly important role in the furrow of superior service to media in order that the best interests of the group may be advanced."

"Gimmicks which lend themselves to promotion of private enterprise products must pass much more rigid

tests of taste and fitness in the church field.

"This does not mean imagination and innovation cannot be used to good advantage in boosting the work of Southern Baptist agencies and institutions."

Owen Cooper, Yazoo City industrialist, another speaker, told the group that

"This is an age of change. Change is so rapid it has become complex and so widespread it is the ordinary. We not only accept change as inevitable but change as necessary."

"The church cannot escape the effect of these dramatic changes. Although the underlying truths upon which the church is established may be unchanging, the relationship of these truths to everyday living is subject to change; the methods used by the church is subject to change and the means of communication is subject to change."

The group voted to meet in Gatlinburg, Tenn., in 1969.

More than 100 Baptist Public relations workers from ev-

(Continued on page 3)

Religious Groups Would Be Hit By Postage Hike

WASHINGTON, D.C. (RNS)—Religious non-profit organizations which have heavy mailings to Canada and abroad would be among the hardest hit if proposed new rate increases for international mail are put into effect by the U.S. Post Office Department.

Proposals for universal increases in mail leaving the country, published in the Jan. 14 edition of the Federal Register, indicate a general increase of one cent per item, including mail transmitted under the publishers' second class rate. This would affect newspapers and magazines.

However, in the case of publishers sending magazines and the like to Canada, the increase would be much more severe. Under the Universal Postal Union Convention, last modified in 1964, mailers would no longer be afforded the option of bundling printed matter designated for a single city, thereby taking ad-

(Continued on page 2)

Rising Costs, 'Tight Money,' Curb Church Construction

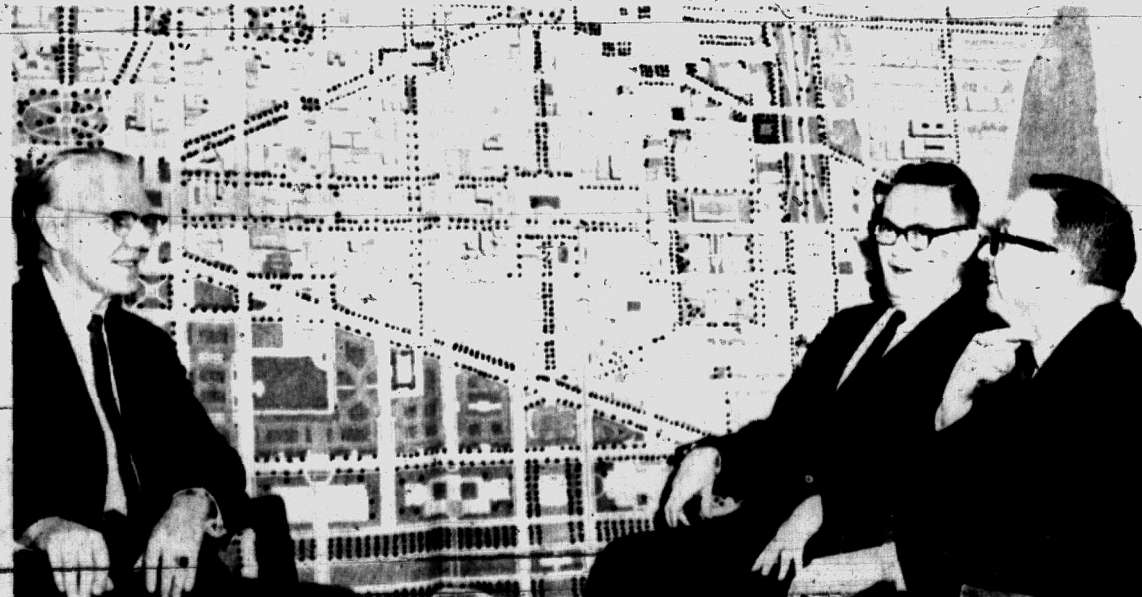
WASHINGTON, D. C. (EP)—Most Protestant denominations—"caught in the squeeze between inflation in construction costs and the tight money market with its scarce loans and high interest rates"—indicate there are dim prospects for building new churches in 1967.

Christianity Today, conservative Protestant journal, said its survey indicates that when denominational figures are compiled for 1966 the results of the economic uncer-

tainities in the U. S. will indicate a significant drop-off in construction. But the main impact will be felt in 1967.

Figures released by the U. S. Department of Commerce confirm the magazine's report. Latest reports from the government run only through October, but both September and October have indicated a marked slump in church construction starts. Final figures for 1966 will not be available until late February.

Urban Seminar To Study Ministry To Modern City



WASHINGTON (BP)—Three Baptist agencies will conduct a four-week seminar on urban studies for 32 students here next summer, according to an announcement from Southeastern Baptist Theological Seminary, in Wake Forest, North Carolina.

The pilot project, exploring the challenges of Christian ministry in the modern city, is sponsored jointly by the seminary, the Southern Baptist Home Mission Board and the District of Columbia Baptist Convention. Five hours of credit will be given by the seminary to those completing the course.

Hugo Culpepper, director of the division of missions of the Home Mission Board, said that this new experiment in cooperative effort is an opportunity for Southern Baptists to "face the challenge of metropolitan missions in contemporary American culture and the distinctives of Washington, D. C. as a laboratory

(Continued on page 2)

EVANGELISM URGED FOR NON-CHURCHED

DALLAS, Tex. (RNS)—Intensified evangelistic efforts among people having no church affiliation by Southern Baptist ministers and laymen were urged by a denominational official at the Texas Baptist Evangelism Conference here.

The plea was made by the Rev. C. Wade Freeman, head of the Evangelism Division of the Baptist General Convention of Texas, which sponsored the three-day meeting. Mr. Freeman suggested large evangelistic meetings

which non-church people could attend without "feeling trapped." He said that people like to go to large meetings "where no one knows them and listen without feeling watched."

A warning that those who espouse the "death of God" are popularizing ungodliness was sounded by Prof. Wayne

B. Ward of Southern Baptist Seminary in Louisville, Ky.

The professor of Old Testament said that today "churches pay theologians to

(Continued on page 2)

URBAN SEMINAR STUDY GROUP confers in Washington, D. C. in preparation for the four-week study next summer. Seen in the picture (from the left) are C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs; Thomas A. Bland, professor of ethics, Southeastern Baptist Theological Seminary; and James O. Dineen, editor of

the Capital Baptist. The group is seated before a replica of the downtown section of the nation's Capital. In addition to their class instruction, the 32 participants in the seminar will be directly exposed to urban problems, communications with governmental agencies, and the complexities of community cooperation.—Baptist Press



James H. Smith

Illinois Elects New Executive

CARBONDALE, Ill. (BP)—James H. Smith, pastor of the First Baptist Church of Ferguson, Mo., is the newly-elected executive secretary of the Illinois Baptist State Association.

Smith, who begins his new duties February 1, succeeds Noel M. Taylor, who resigned 15 months ago. H. C. Croslin has been the interim executive secretary.

A native of Somerville, Ala., Smith spent six years of his boyhood in Memphis, Tex. During World War II he was in the Navy on a small cargo supply ship in the South Pacific.

Smith received his Doctor of Theology degree from Central Baptist Theological Seminary, Kansas City, Kans. He attended Moody Bible Institute, Chicago, and graduated from John Brown University, Siloam Springs, Ark. In 1962 William Jewell College, Liberty, Mo., conferred on him the Doctor of Divinity degree.

From 1961 to 1963 Smith was associate executive secretary of the Missouri Baptist Convention. Smith is married to the former Nona Lee Lockwood of Ponca City, Okla. They have four children. A married son, David, lives in Dallas, Texas. John is a junior at Oklahoma Baptist University. Joy, 12, and Mark, 7, are at home.

Oldest Protestant Church In N.M. Marks Centennial

SANTA FE, N. M. (EP)—The oldest Protestant church in New Mexico observed its centennial here with Gov. David Cargo participating in the dedication of a plaque marking the anniversary.

First Presbyterian church of Santa Fe was organized by the Rev. David F. McFarland on January 6, 1867, at the Palace of the Governors, an adobe building that also housed New Mexico's first government and is now a state museum. The commemorative plaque was dedicated at the Palace.

Illinois Names 2 Student Workers

CARBONDALE (BP)—The Board of Directors of the Illinois Baptist State Association elected two Baptist student workers at its recent meeting here.

Lee Swope, secretary of evangelism, was named Secretary of Student Ministries, a position he has held as interim secretary the past year. His election leaves the evangelism post vacant.

Maurice P. Willis, Baptist Student Union secretary of Alabama, was elected Campus Baptist Student Union Director. He will serve at University of Illinois Baptist Center at Champaign. He begins his new work about March 1.

\$50,000 Winner Keeps Church In Mind

LA CRESCENTA, Calif. (EP)—After Frederick A. Johnson Sr. was handed a \$50,000 by a local super market, he remembered his title in all the excitement of planning how to spend the money.

Ten per cent of the money will go to the local La Crescenta Methodist Church for its building program.

"I guess we just happened to be smiled on at the right time," Johnson said in groping for an explanation. He said the thought of the \$50,000 in his bank account offset any ill feeling generated by crank phone calls and "nasty" callers who pestered the Johnsons and their three children.

Trinity, Neshoba To Dedicate New Building

Trinity Church, Philadelphia, will hold a day of dedication of their newly constructed brick church (complete with new sanctuary furniture) on January 29. After 9:45 Sunday school and morning worship at 11:00, the noon meal will be served in the assembly hall at 12:30. Afternoon services will begin at 1:30, with special music, a brief history of the church and progress report, concluding with the dedicatory message by Dr. Chester L. Quarles, Executive Sec. Treas., the Mississippi Baptist Convention Board.

All former pastors, friends, and all interested in the growth of Trinity, are cordially invited to attend.

Rev. Duane Morgan is pastor.

Seminary Announces Secretaries' Clinic

LOUISVILLE, Ky. — The eighth annual Institute for Church and Denominational Secretaries will be conducted at the Southern Baptist Theological Seminary June 12-16.

Several seminary faculty members and consultants from the Church Administration Department of the Baptist Sunday School Board will be among the resource personnel of this year's institute.

Many churches now provide all or a portion of the expenses of the annual conference for their secretaries, who are instructed in all phases of church operation, including technical advice on correspondence, filing systems, effective communications — and even good grooming.

Air conditioned dormitory rooms are available on the campus. Total costs for housing, registration and tuition are \$25 for the week.

Registration and housing reservations may be made by mail to Dean Allen W. Graves, Southern Baptist Theological Seminary, 2025 Lexington Road, Louisville, Kentucky 40206.

IN GOD WE TRUST SIGNS ADVOCATED FOR SCHOOLS

GROVETON, N.H. (EP)—"In God We Trust" may become the motto for school children throughout New Hampshire as the result of a legislator's plan to counteract what he calls a nation-wide move to "eliminate God from our classrooms."

Rep. A. George Manning's suggestion has already been adopted by school boards in Groveton, North Stratford, Stratford Hollow and Stark.

LITTLE OPPOSITION SO FAR TO SUNDAY CLOSING BILL

ALBUQUERQUE, N. M. (EP)—There appears to be little organized opposition to a proposed Sunday closing law introduced in the New Mexico Legislature.

The editor of The Albuquerque Journal noted here that support for the bill has been received from the AFL-CIO, the Albuquerque Ministerial Alliance and Roman Catholic Archbishop James Peter Davis of Santa Fe.

An organization, "Reserve a



Dr. Earl Kelly

Kelly Accepts Jackson Church

Dr. Earl Kelly, pastor of the First Church, Holly Springs and immediate past president of the State Convention, has resigned in order to accept the pastorate of Ridgecrest Church, Jackson.

Dr. Kelly, who will begin his new ministry on March 1, will succeed Rev. Fred Tarpley who resigned several months ago to become superintendent of missions for Hinds County Association.

The well-known Holly Springs pastor has been active in the life of the denomination, both in the State Convention and the Southern Convention.

He was elected as president of the State Convention in 1964 and was reelected in 1965, thus retiring with the 1966 session last November.

Dr. Kelly has served on the SBC Committee on Committees, the Long Range Planning Committee and presently is a member of the trustees of Southeastern Seminary and the SBC BEST Committee.

He has been pastor of the Holly Springs Church since 1963. The church has shown a substantial growth during his tenure of service there.

The value of the church property has grown from \$100,000 to \$435,000 and a \$40,000 parsonage has been built.

A minister of music, education and youth has been added to the church staff.

Dr. Kelly is a native of Ecru. He holds the B. A. degree from Mississippi College and the B.D., Th.M. and Th.D. degrees from Southern

Urban Seminar

(Continued from page 1)

for such efforts. Following the seminar careful evaluation will be made for future planning. James O. Duncan, editor of the Capital Baptist, commenting on the possibilities, said, "The thought of a seminary moving into a metropolitan area with a center of urban studies is one of the most exciting things that could happen to Southern Baptists."

Three courses will be taught: (1) Christian dialogue within the international and interfaith community, (2) the church in the secular city, and (3) resources for the church's community ministry.

In addition to the classes the students will become directly involved in the life of the city through some of the study projects.

The faculty will be E. Luther Copeland, professor missions, Thomas A. Bland, professor Christian ethics, both of Southeastern Seminary, and C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs in Washington.

The Home Mission Board will provide scholarships for most students. It will also involve staff persons from three of its departments — metropolitan missions, language missions and work with National Baptists.

The D. C. Baptist Convention will provide a meeting place for the seminar and also housing for the faculty and students.

Those invited to participate in the seminar, including seminary students, pastors and others interested in the project, will be enrolled through Southeastern Seminary.

The steering committee for the project is made up of Raymond B. Brown, dean of Southeastern Seminary, Hugo Culpepper, of the Home Mission Board, and James O. Duncan of the D. C. Convention.

The date for the seminar will be June 2 to July 8, 1967.

Seminary, Louisville, Ky.

He was associate pastor of Calvary Church, Tupelo and pastor of Sand Creek Church, Greensburg, Ind., before going to Holly Springs.

Mrs. Kelly is the former Amanda Harding of Tennessee. They have two sons, Dana 9, and Brian 15 months.

Dr. Kelly has served in various other denominational positions in addition to his election as president of the State Convention.

Education Group

(Continued from page 1)

Theme for meeting will be "Communication and Evaluation for Election."

The meeting will begin at 2:00 p. m. Thursday and adjourn at 11:30 a. m. Saturday with Friday afternoon to be "free time" for fellowship, relaxation and recreation.

Other officers are: Bill Hardy, Kosciusko, vice-president; Miss Evelyn George, Jackson, secretary-treasurer; Miss Edwina Robinson, Jackson, pianist, and Herbert Batson, Oxford, chorister.

AUDIOVISUAL PROGRAM TRANSFERRED

NASHVILLE — Information concerning the audiovisual education program of a church is now available from the church library department at the Baptist Sunday School Board here.

The program of audiovisual education has been transferred from the Sunday School Board's Broadman Films department to the church library department.

In its program of audiovisual education the church library department will process audiovisual materials into the church library and encourage workers in the churches to use audiovisuals.

For information concerning the audiovisual education program, write the Church Library Department, Baptist Sunday School Board, 127 Ninth Ave. N., Nashville, Tenn. 37203.

January 14, 1914—A new assembly line technique for manufacturing cars was inaugurated by Henry Ford.



THE BREAKING POINT, a moving story of young America, has been translated to the screen in a new, 16 mm color film. This film tells the story of an upper-middle class American family which has accumulated enough material wealth so that leisure hours become a major problem. THE BREAKING POINT poses the question of how deeply a modern young family should be involved in the program of the church, and it is at this point that family problems begin to arise. It is here, too, that THE BREAKING POINT departs from the norm of religious motion pictures for it allows the story to unfold in the historic and scenic beauty of Europe and reach a climax on a back street in the city of Jerusalem. Produced by Christian Witness Productions, Inc., of Jacksonville, Florida, THE BREAKING POINT is being released exclusively through the world-wide facilities of Gospel Films, Inc. of Muskegon, Michigan.

Religious Groups Would Be Hit By Postage Hike

(Continued from page 1)

Postage of the bundled rate instead of the per item rate.

For example, should a church magazine have 500 copies of a magazine going to Toronto, the magazines would have to be sent individually, not in bundles. Fractions of ounces are saved on every piece when mail is bundled amounting to considerable savings.

But if the magazines are mailed individually, a publication weighing slightly less than 2½ ounces would cost 3 cents for the first two ounces and 1 cent for the additional half ounce. Five hundred magazines, therefore, would cost \$20 to mail.

But under the bundling set-up the same 500 magazines could be mailed at a saving of \$5 or more.

The Post Office Department does not maintain a breakdown of how many items go out of the U. S. in the various categories, such as religious literature and the like, but said outgoing mail under the publishers' second class rate amounts to approximately \$92 million annually.

Although the amount of mail coming into the U. S. from outside the country is increasing at a rate faster than the outgoing mail, the amount for each category is approximately the same at present.

But because the influx of foreign mail reaching the U. S. rapidly, for which it receives no remuneration, and because increase in pay to American postal workers has mounted, there is a deficit of \$16 million annually in the department's international operations.

This, then, gives rise to the consideration of increasing rates on foreign-bound mail—an over-all average of 13 per cent. If the increment is applied, it would go into effect about May 1.

Organizations wishing to support or oppose the rate increase under consideration have until Feb. 13 to turn in written data, views and arguments, a Post Office spokesman said.

All such communications should be addressed to Arthur Edén, director of the Office of Postal Economics, Bureau of Finance and Administration, at the Post Office Department, Washington, D.C. 20260.

A spokesman said no public meetings are expected on the rate considerations; the department will make its decision after weighing response to the proposals.

Religious non-profit groups also use third class mail privileges, and their lower rates, extensively. The new cost, however, for such mail entering Canada will be 6 cents for every piece up to two ounces instead of the current 5 cents. Each additional two ounces would be raised from the current 3 cents to 4 cents.

Unlike the system used in domestic service, there is no real reciprocal agreement between the U. S. and Canada for handling bulk rates where third class mail is concerned.

Within the U. S., religious non-profit groups are among the foremost users of this mailing advantage, where bulk mailings can send up to four individual items within the U. S. for only 5 cents. Many of these groups raise funds in this way or disseminate information.

New second class publishers' rates—other than for Canada and Mexico—would be increased 1 cent per piece anywhere in the Western Hemisphere; that is, 3 cents for the first two ounces instead of 2 cents. Mexico does not have a reciprocal bundled mail agreement with the U. S. as Canada presently has.

The per-piece cost to mail items outside the Western Hemisphere would be raised from the present 3 cents for the first two ounces of second class matter to 4 cents. The cost of 1½ cents for each additional two ounces would remain the same.

It is in the ordinary first class rates that the biggest jumps will be taken. An increase to 15 cents for a half

ounce airmail letter, from the present 13 cents, would affect the Caribbean area.

Rates in the rest of the hemisphere — other than Canada and Mexico—would remain at 15 cents for the half ounce. Canada and Mexico-bound mail goes for the same rate letters within the U. S. would cost.

Rates to Europe and Africa, where it borders the Mediterranean, would jump 3 cents for the half ounce, to 20 cents.

Surface letter rates would increase by 2 cents, to 13 cents for letters not over an ounce. Post card rates would increase from 7 cents to 8 cents.

Dr. Autrey told Baptists that there is a trend away from Bible-centered, or Bible Christianity, as represented by Southern Baptist churches. Some current trends of thought, he said, are opposed to evangelism methods of Southern Baptists.

"They say this is the job of God and not the task of Christians," he stated. "This is considerably out of keeping with what the Word of God says to us."

To "redeem the nation," Dr. Autrey said, Southern Baptists should work "in the spirit of Christ" and go about the task with humility and as servants of God.

"We must use the Bible," he emphasized. "We must not desert the principles and the contents of the Bible."

The Rev. W. A. Criswell, pastor of First Baptist church here, charged the Baptists with the responsibility of relating and improving the home and church, which he called "God's redemptive community." He cautioned against making the atmosphere of the home worldly in the extreme.

Miller Named Area Radio-TV Coordinator

Rev. E. Wesley Miller, missionary associate in Switzerland, was named by the Foreign Mission Board on January 12 as radio-television representative for Europe and the Middle East.

Mr. Miller now directs the radio recording studio on the campus of the Baptist Theological Seminary in Ruschlikon, Switzerland. In addition to his work there he has been assisting in the development of a Baptist studio in Beirut, Lebanon, which will provide a radio ministry throughout the Arab world.

"In his new position Mr. Miller will continue to give much of his time to the Ruschlikon studio," explains Dr. John D. Hughey, the Foreign Mission Board's secretary for Europe and the Middle East. "But he will be free to give assistance in Beirut or anywhere else in Europe and the Middle East."

Mr. Miller is the Foreign Mission Board's second area-wide radio-television representative.

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Evangelism Urged For Non-Churched

(Continued from page 1)

teach the "opposite of what they claim to believe," and that "even people in the church believe they can dispense with God."

He said that when a person perverts his proper relationship to God, he is always in a wrong relationship to his fellow man. To illustrate his point, he discussed homosexuality.

"There is a movement going on in this country right now," he said, "where young men are stalking around the White House with signs demanding their right to be homosexuals." While some might claim that this is "natural," the professor observed, "any psychologist will tell you that it is a learned deliberate lusting after one's own kind."

Dr. C. E. Autrey of Atlanta, evangelism director for the Southern Baptist Convention's Home Mission Board, urged ministers and laymen to realize the "rebellion" going on in the world today.

"I have been amazed at the rebellion against the government, authority, God and His church," he said. It is, he added, as if somebody were trying to stamp out everything connected with the past.

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Dr. Autrey told Baptists that there is a trend away from Bible-centered, or Bible Christianity, as represented by Southern Baptist churches. Some current trends of thought, he said, are opposed to evangelism methods of Southern Baptists.

"They say this is the job of God and not the task of Christians," he stated. "This is considerably out of keeping with what the Word of God says to us."

To "redeem the nation," Dr. Autrey said, Southern Baptists should work "in the spirit of Christ" and go about the task with humility and as servants of God.

"We must use the Bible," he emphasized. "We must not desert the principles and the contents of the Bible."

The Rev. W. A. Criswell, pastor of First Baptist church here, charged the Baptists with the responsibility of relating and improving the home and church, which he called "God's redemptive community." He cautioned against making the atmosphere of the home worldly in the extreme.

Mr. Miller now directs the radio recording studio on the campus of the Baptist Theological Seminary in Ruschlikon, Switzerland. In addition to his work there he has been assisting in the development of a Baptist studio in Beirut, Lebanon, which will provide a radio ministry throughout the Arab world.

"In his new position Mr. Miller will continue to give much of his time to the Ruschlikon studio," explains Dr. John D. Hughey, the Foreign Mission Board's secretary for Europe and the Middle East. "But he will be free to give assistance in Beirut or anywhere else in Europe and the Middle East."

Mr. Miller is the Foreign Mission Board's second area-wide radio-television representative.



THE LARGEST CLASS in religious education from one of the four Baptist colleges in the state visited Baptist interests in Jackson recently when the class above from Carey College under direction of Dr. Joel D. Ray, professor of religious education, toured the city. This was one of a series in the "in-service" training program studying Baptist denominational life under sponsorship of the Cooperative Missions Department.



A BAREBACK RIDE on a water buffalo for Becky, Penny, and Jan Shelton, while a Thai friend walks alongside. They were photographed by their father, Rev. Raymond L. Shelton, missionary to Thailand.

Two Baptist Schools Get Federal Funds

WASHINGTON (BP) — Two Baptist schools, Wake Forest College (N. C.) and Furman University (S. D.), will receive Federal funds totaling \$3,255,553, according to announcements made by officials of two Government agencies.

Surgeon General William H. Stewart of the U. S. Public Health Service of the Department of Health, Education, and Welfare (HEW) announced a grant of \$2,105,553 for Wake Forest College, Winston-Salem, N. C.

The grant, authorized by the Health Professions Educational Assistance Act of 1963, is for the construction of an addition to the science building.

Secretary Robert C. Weaver of the U. S. Department of Housing and Urban Development (HUD) announced approval of a \$1,150,000 reservation in College Housing Loan funds for construction of a new dormitory at Furman University in Greenville, S. C.

Wake Forest is one of 11 institutions receiving grants totaling \$49,922,516 for construction, expansion, or modernization of health schools. The grants will enable the institutions, located in 10 states and Puerto Rico, to increase the number of their first-year places.

Xavier University (Roman Catholic), New Orleans, La., is the only other religious institution listed.

The Federal fund reservation for Furman University is established on the basis of a preliminary application for assistance under the College Housing Program. This amount is set aside for subsequent use by the University if the project is approved by HUD, following review of a complete application.

Furman is one of 15 church-related institutions approved for reservation funds totaling \$11,653,000. Of the 15, five are Presbyterian, five Roman Catholic and two are Methodist. There is one each Reformed and African Methodist Episcopal institutions.



A BAPTIST BRIDE in Thailand, photographed by Rev. Raymond L. Shelton, missionary who performed the wedding ceremony.

'Explore Inner Space-Read' Theme For Library Week

NASHVILLE. — "Explore Inner Space-Read" is the theme chosen by the Sunday School Board for its observance of National Library Week — Church Library Emphasis, April 16-22.

Twenty books have been selected to receive special promotion by the Board during the week and month.

Twelve of the books are Broadman Press publications. Included are these Broadman children's books: "Barry at Church" by Gene Chamberlain, "The Thinking Book" by Melva Cook, "When Marcia Goes to Church" by Doris Monroe and "The Bible Is a Special Book" by LaVerne Ashby.

Other Broadman books are: "Luther Rice: Believer in Tomorrow" by Evelyn Wingo Thompson, "The Cycle of Prayer" by Ralph A. Herring, "Neither Down Nor Out" by

Chester E. Swor, "Teaching About Sex — A Christian Approach" by John C. Howell, "13th Apostle" by Richard A. Johns, "Men Are Like That" by Reuben Herring, "Your Christian Wedding" by Elizabeth Swadley and "Wimpy Harper of Africa" by Jesse C. Fletcher.

Also to be featured are these books from other publishers: "Too Many Crackers" by Helen E. Buckley, "Cubby's World" by Robbie Trent, "Did You Carry the Flag Today, Charlie?" by Rebecca Caudill, "Walk in My Moccasins" by Mary Phraner Warren, "The Long Ride Home" by James L. Summers, "Sunrise to Starlight" by May Detherage, "This Is My Life" by Thyra Ferre Bjorn and "The Incendiary Fellowship" by Elton Trueblood.

The Associational Moderator

By Dr. Foy Rogers, Secretary Cooperative Missions Department

We have just completed five Area Associational Leadership Conferences, in which discussions were conducted with associational moderators and superintendents of missions present. From these discussions there seemed to evolve some very important conclusions. These I would like to enumerate, for consideration of all of the people.

Selection

First, pertaining to his selection. There seems to be, by far, a majority opinion that the moderator should be selected through a nomination from the associational nominating committee, with opportunity for nominations from the floor following the report of the nominating committee at the annual associational meeting. Some few believe that it should be by nominations from the floor, but it seems that by far the majority felt a nominating committee would have time to pray about it and seek the man whom the Lord would have to serve, and could do a better job in this selection.

Tenure

Second, pertaining to his tenure in office. The majority of the associations expect the moderator to serve two years. Some do not set a time, and some few set three years. From the discussions, it seems that the majority felt that a man should be selected on the basis of his qualifications, ability, and willingness to do the job, rather than on the basis of some tradition or custom in the background. It seems that possibly the term of two years and the open nomination, without the use of a nominating committee, has continued from the days of yesteryears when each church called its pastor every year and that a multiplicity of preachers' names were mentioned and the church voted on all of them, calling the one who got the most votes. However, procedures in calling a pastor have changed for the churches. Seldom does one hear of a church that seeks to find a pastor without having a pulpit committee.

and bring a recommendation for one man to be considered at a time by the church, and he is called on an indefinite basis rather than one year at a time. Possibly another reason for the tenure being two years, or possibly three, is because other denominational units have pretty well followed this procedure. A third reason that may have led to the adoption of a limited number of years that one can serve, is due, it seems, to the fact that someone gets into the position of moderator and the association has difficulty of replacing him, regardless of how poor the job that he is doing might be. The general conclusion seems to be that the moderator should be selected on the basis of his ability and willingness to do a job, and should be permitted to serve in that capacity as long as he is doing what he is expected to do and the association is pleased with his services. However, there certainly should be freedom on the part of the association to change moderators at any annual meeting, if it is deemed wise.

Responsibility

A third area discussed was the responsibility of the moderator. Some areas of responsibility were mentioned, such as:

1. He presides at the annual associational meeting plus the executive committee meetings, and might be asked to preside for some of the quarterly organizational meetings, should the association deem it wise. In this case he might open the meeting, conduct the devotion, and then turn the meeting over to the department head who has a program to present to the people.

2. He familiarizes himself with the state of the people and the churches, and is responsible for giving counsel as the need arises.

3. The moderator is ex officio member of all committees and he bears a definite responsibility to see that the committees function as instructed by the association.

4. The moderator can do a great deal to relieve the missionary of embarrassing situations, particularly in situations where churches and pastors are having difficulty. It seems that the moderator could be used very effectively to help settle differences in churches, thus relieving the missionary, who is employed by the association, from having to be in the middle of a dispute.

5. The moderator should have time on the annual associational meeting program to bring a "state of the union" message. This has been done by the State Convention through the years and at the Southern Baptist Convention, and it seems that this certainly should be done by the moderator for the association.

6. The moderator should see that the missionary has ample time on the program of the annual associational meeting to present his work fully, including his plans and special activities for the coming year.

7. The moderator can be very helpful in calling the attention of the executive committee or association to the need for showing the missionary their appreciation as they remember him on special occasions, such as Christmas, anniversaries, etc.

8. The moderator can greatly increase his effectiveness,

as he seeks to develop every church in the association to contribute to world missions and to reach and baptize the lost. He should be vitally concerned about and aware of any church that goes a full year without baptizing anyone or contributing to world-wide missions through the Cooperative Program and associational missions.

9. Some expenses should be included in the budget of the association to provide some help for the moderator as he does his work and as he attends special meetings, such as conferences for moderators at Glorieta and Ridgecrest during Home Mission Weeks. The moderator must work closely with the missionary, and the missionary must work closely with the moderator. There seemed to be a general feeling that the moderator had not been involved as much as he could have been during the past years, and it was interesting to note that many of the moderators were anxious to be of service. Thus, the conferences closed with the above conclusions. Expressions indicated that these conferences were very helpful.

Thurs., Jan. 26, 1967



OUT FRONT IN FEBRUARY is "The Sunday School Program of a Church," the new Convention Press book which every Sunday School worker in the Southern Baptist Convention is urged to study during the month. The February issue of "The Sunday School Builder" contains procedures and questions for individual study of the book. The fellow who would like personally to hand each Sunday School worker a copy of the book and "The Builder" is the author A. V. Washburn, head of the Sunday School Board's Sunday School department. — BSSB Photo

Seminar Concerning Mentally Retarded To Be At BSSB

NASHVILLE — A seminar for local church and denominational workers with the mentally retarded is being organized at the Baptist Sunday School Board's Church Program Training Center here to be held Feb. 27-March 3.

Several specialists on mental retardation from the areas of psychology, sociology, medicine, theology and education will participate in the seminar.

Charles M. Palmer, administrator of Woodhaven Christian Home For Children, in Columbia, Mo., is included on this training seminar's program. Palmer also serves as an assistant professor of special education at the University of Missouri, Columbia. At the seminar Palmer will speak on "The Church Viewing Human Needs Today" and "A Theological Approach to the Retarded."



Charles Palmer

Local church and denominational workers with the mentally retarded or those interested in working with the mentally retarded who desire to attend the seminar should send \$20 registration fee soon to: Church Program Training Center, Baptist Sunday School Board, 1648 Eighth Ave. N., Nashville, Tenn. 37203.

IVORY COAST PRESIDENT HELPS DEDICATE CHURCH

With a program that included top officials of the Republic of the Ivory Coast and Baptists from several lands, Yoruba-speaking Baptists recently dedicated a new church building in the Marcori section of Abidjan, the Ivory Coast capital.

Auguste, Denise, acting president of the Ivory Coast, cut a ribbon, symbolizing the opening of the new building. Also participating in the dedication ceremony were Alphonse Boni, president of the nation's supreme court, and Mathieu Ekra, minister of information; Dr. J. T. Ayorinde, general secretary of the Nigerian Baptist Convention; Baptist pastors from Nigeria and Togo; Southern Baptist missionaries; and a Methodist pastor from Abidjan.

An Abidjan newspaper gave the event a page-one photo (of the ribbon-cutting) and a four-column story on another page.

"The lovely, modern church building, located in a good residential section, was built at a cost of more than

\$60,000, raised entirely by the congregation without any aid from the Foreign Mission Board," reports Dr. H. Cornell Goerner, the Board's secretary for Africa.

The Marcori church is one of several churches in Abidjan started by Yoruba-speaking Baptists from Nigeria whose business took them to live in the Ivory Coast. Rev. and Mrs. John E. Mills (of Mexia, Tex.), missionaries who formerly served in Nigeria, transferred to the Ivory Coast in 1964 to work with these congregations and to extend the Baptist witness to the indigenous people of the country. They are stationed in Abidjan.

Three other missionaries, Miss Estelle Freeland (of Baird, Tex.) and Rev. and Mrs. D. Edwin Pinkston (of Crossett, Ark.), are also under appointment to the Ivory Coast. They are now in language school in France (the French language is widely spoken in the Ivory Coast, which was a French colony before becoming independent in 1960).



SCHROEDER MEDICAL TEAM: The children of George W. Schroeder, head of the Southern Baptist Brotherhood Commission in Memphis, talk over the possibility of setting up a clinic and hanging up a single shingle. Mrs. George Schroeder Jr. (left) is a nurse; her husband, George, (next to her) recently received his medical degree from the University of Tennessee; another son, Lawson, is a dental student; and Harriet (right), the elder Schroeder's daughter, is also a medical student. Lawson, the dental student, hopes his brother and sister would refer their dental patients to him; if they ever set up their own clinic. "And you can send us your ulcer patients," they reply. (BP photo courtesy Memphis Commercial Appeal)

HOSPITAL CASE

(Continued from page 1) includes six Baptist laymen: Paul Jean of Fort Smith and J. H. Spears of West Memphis, both lawyers; Roy Jolly, Jonesboro; J. C. Fuller, Little Rock; Wilbur West, Pine Bluff; and H. E. Thrash, Hope.

The intervention will be made a part of the trial.

In an earlier editorial in the Arkansas Baptist News Magazine, Editor Erwin L. McDonald expressed regret that the suit had been filed, and that "fellow Christians cannot settle their grievances among themselves."

"Let us pray that it will move as swiftly as fair and impartial hearings can be held and that the medical center issue is soon settled," the editorial said. "Long, drawn-out court actions could not but be hurtful to all concerned."

Following Judge Matthews' decision to overrule motions from attorneys for the defendants McDonald said that it would be a "most serious breach of separation of church and state for a state court to come in and decide what a Baptist con-

vention can do about its own institutions."

The release of the medical center was voted at the request of the board of trustees of the center, to the convention. The medical center officials reported that it would not be possible for the center to continue to operate at top efficiency without receiving federal funds now available for hospitals. They indicated that if permitted to become a private Baptist institution, the center would seek federal grants.

Baptist PR Leaders

(Continued from page 1) ery section of the nation were in attendance.

Other officers elected were: R. T. McCarty, Dallas and Lloyd Collins, Jefferson City, Mo., program committee members; Jim Cox, Nashville, membership vice-president; Joan Harrison, Oklahoma City, newsletter editor; James Morris, Raleigh, N.C., secretary-treasurer; Mr. McCarty, Inter-Agency Council representative and David Morris, awards chairman.



BAPTIST PROF TO INDONESIA: Greek and Religion Professor Barclay Newman of William Jewell College (Baptist), Liberty, Mo., checks a copy of a new Greek-English dictionary he has prepared for American Bible Society publication this spring before leaving for Indonesia where he will become a translation consultant with the United Bible Societies. Barclay plans two trips to Indonesia before his assignment begins this fall. Barclay spent his boyhood in Mississippi and Tennessee, and was a pastor in Kentucky and Tennessee. (BP PHOTO)

SEMINARY JOURNAL OFFERS SPECIAL ISSUE ON SCHOOLS

LOUISVILLE, Ky. — "Baptists and Higher Education" is the theme of the current edition of Review and Expositor, the faculty journal of the Southern Baptist Theological Seminary here. The issue was planned as a contribution to the two-year study of Southern Baptist educational institutions known as Baptist Education Study Task (BEST).

Articles in the special issue include:

"Rationale of Baptist Higher Education," by Theron D. Price, chairman of the department of religion at Furman University; "A History of Baptist Involvement in Higher Education," by Thomas D. Clark, chairman of the department of history at the University of Ken-

tucky; "The Crisis in Baptist Higher Education," by Doak S. Campbell, president emeritus of Florida State University;

"New Directions in Baptist Colleges and Universities," by C. Penrose St. Amant, dean of the school of theology at Southern Seminary; "Baptist Involvement in Non-Baptist Higher Education," by James R. Scales, dean of the college of arts and sciences at Oklahoma State University; "Baptist Ministerial Education," by Duke K. McCall, president of Southern Seminary;

Single copies of Review and Expositor, are \$1.25, and a full year's subscription is four dollars. Orders may be mailed to Review and Expositor, 2825 Lexington Road, Louisville, Kentucky 40208.

EVANGELISTIC CONFERENCE

Gulfshore Baptist Assembly

Pass Christian, Mississippi

February 6-8, 1967

PROGRAM PERSONNEL

BARNES, JOHN E., JR.—Pastor, Main Street Baptist Church, Hattiesburg

COTHEEN, GRADY C.—President, Oklahoma Baptist University, Shawnee, Oklahoma

CRISWELL, W. A.—Pastor, First Baptist Church, Dallas, Texas

HALL, DAN—Department of Church Music, Mississippi Baptist Convention Board, Jackson

HUDGINS, W. DOUGLAS—Pastor, First Baptist Church, Jackson

HUGHES, ROBERT L.—Evangelist, Pensacola, Florida

KELLY, EARL—Pastor, First Baptist Church, Holly Springs

LINDSEY, HAROLD—Associate, Division of Evangelism, Home Mission Board, Atlanta

LOPES, RUBENS—Pastor, Vila Marianna Baptist Church, Brazil

QUARLES, CHESTER L.—Executive Secretary-Treasurer, Mississippi Baptist Convention Board, Jackson

RAMSAY, BOB N.—Pastor, First Baptist Church, Brookhaven

SANSING, GORDON L.—Secretary, Department of Evangelism, Mississippi Baptist Convention Board, Jackson

SHANNON, HARPER—Pastor, First Baptist Church, Dothan, Alabama

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Where Is Our Emphasis?

A Southern Baptist layman who publishes and markets promotion materials which are widely used by Southern Baptist churches, stated recently that his company receives ten times as many orders for materials for promotion of stewardship, as for those to promote evangelism.

While one should not draw a hasty conclusion from this one isolated statement, this information should cause all of us to look carefully at the records we are making as Southern Baptists.

A study of those records reveals that stewardship is the one area where the convention churches continue to make advance year after year.

On the other hand those records also reveal, that evangelism advance has been lagging for a number of years. While there is encouragement in some yearly reports, the over-all picture is not too good. We simply are not baptizing as many people in proportion to our numbers, as we have in the past.

The fact is that stewardship advance continues, while evangelism lags. What is the cause? Are we promoting stewardship more than evangelism? Are we giving more emphasis to training our people to give, than to training them for personal evangelism? Are we busier meeting budgets than in winning souls?

Never for one moment should stewardship promotion be de-emphasized. Every Baptist should be enlisted to tithe, and many should be led to give more than the tithe. As long as Southern Baptists are with-

holding nearly two billions of dollars of God's money each year, and millions of people are giving little or nothing, stewardship promotion must continue, and at an accelerated rate. Nevertheless, stewardship is not ten times as important as evangelism, and the church which uses that proportion in its emphasis is headed for trouble.

Never has there been a more opportune time for renewed emphasis on evangelism, than in the year 1967. This is one of the preparation years for the 1969 Crusade of the Americas, and the best preparation for that soul winning effort is a great evangelism emphasis now in each church.

One of the finest ways to prepare to do this is for each church to send its pastor to the coming state evangelistic conference, and to encourage many other members to attend. This meeting will be held at Gulfshore Assembly February 6-8, and evangelism secretary Gordon Sansing has arranged a program of outstanding speakers, and helpful features. Send your pastor and others to join more than a thousand Mississippi Baptists at the coming conference, in preparation for mighty evangelism advance in the state in 1967.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

LIFE—He that embarks on the voyage of life will always wish to advance rather by the simple impulse of the wind than the strokes of the oar, and many founder in their passage while they lie waiting for the gale.—Johnson.

It is not the greatness of the help, or the intrinsic value of the gift, which gives it its worth, but the evidence it is of love and thoughtfulness.—Hugh Black

Mississippi Hosts Important Conference

Mississippi was host last week to the annual meeting of the Baptist Public Relations Association, an organization of men and women who direct public relations for Baptist denominational organizations, institutions and agencies. More than 100 leaders from all over the United States attended.

All of the sessions, except one at Gulfshore Assembly, were held at the Edgewater Gulf Hotel, which has been host to many Southern Baptist and Mississippi Baptist meetings. The weather cooperated, for there was sunshine and mild temperatures on the coast last week.

Rev. Joe Abrams, associate editor of the Baptist Record, and director of Press Relations for the Mississippi Baptist Convention Board, was program vice-president of the Public Relations group during the past year, and arrangements chairman for the meeting. He did a superb job in hosting this conference. A number of Mississippi Baptist Convention Board personnel attended the meeting.

Numerous Mississippians were among the many outstanding speakers who appeared on the program, discussing many areas of public relations methods, problems and plans. Representatives were present from a number of Mississippi Baptist institutions and agencies.

Mississippi provides an ideal location for such convention-wide meetings, because of its central location, and the splendid convention facilities it possesses. Several such meetings have been held here, some at Gulfshore and others elsewhere. Mississippi Baptists always are blessed by the coming of these representatives from other areas of the Southern Baptist convention and we hope that many more such meetings can be held here in the future.

PERSPECTIVE

Robert J. Hastings

"A Noble Bequest"

It was just at dusk on a beautiful May evening that I walked alongside the Avon River to the outskirts of the town of Stratford-on-Avon. My destination was the little church in which William Shakespeare was baptized on April 26, 1564. I entered the massive door into the dimly lit church, and then walked down the aisle and stood over Shakespeare's tomb. (He was buried beneath the floor of the church in 1616).

In his sonnets and plays, Shakespeare left a rich bequest to the world of literature. Typical of his eloquence was the cry of Horatio at Hamlet's death.

"Now cracks a noble heart. Good night, sweet prince, and flights of angels sing thee to thy rest!"

Shakespeare left something else, and that was his testimony of trusting solely in Christ as his Saviour. He shared this testimony in his final will and testament.

"First, I commend my soul into the hands of God, my Creator, hoping and assuredly believing, through the only merits of Jesus Christ my Saviour, to be made partaker of life everlasting."

Although the church records at Stratford tell of his baptism as an infant, his final testimony was that of faith in Christ alone. January is "Make-Your-Will" month in Southern Baptist churches. It is also a good month to re-appraise our faith in God through Christ.

ON THE MORAL SCENE

December—accident deaths last year reached 9,950, or more than 1,000 more than the monthly average, according to studies by the National Safety Council. Nine hundred and sixty persons died during the three-day Christmas holiday. Studies show that three out of four fatal Christmas accidents involve excessive speed, while drinking drivers are involved in more than half the fatal Christmas accidents. One out of four Christmas accidents involve pedestrians.

Calendar of Prayer

(This list is not compiled according to birthdays.)

January 30—Dr. N. W. Carpenter, Jr., faculty, Mississippi College; Dr. Eugene I. Farr, faculty, Mississippi College.

January 31—Omeria Lynn, Baptist Book Store; W. W. Boggan, supt. of missions, George Association.

February 1—L. D. Wall, supt. of missions, Grenada-Yalobusha Co.; Houston Stroud, staff, Children's Village.

February 2—Miss Betty Jane Frew, Baptist student director, Hinds Junior College; Mrs. John McMillan, faculty, Clarke College.

February 3—Mrs. Sarah Catherine Crawford, Baptist Building; Mrs. Arkie Thurman, Hinds Co. Assn.

February 4—Q. Edward Ludlow, faculty, Blue Mountain College; Miss Feriel Forbes, faculty, Blue Mountain College.

February 5—Mrs. Ruth Duncan, faculty, William Carey College; Mrs. Jeanne Watson, staff, Gilfoy School of Nursing.

The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate Editor

Anne McWilliams Ed. Asst.

Bill Duncan Bus. Manager

Official Journal of The

MISSISSIPPI BAPTIST

CONVENTION BOARD

Box 530, Jackson, Miss. 39205

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Mississippi Street at Congress

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Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1912 at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



Self-Discipline

"MasterControl" Vignette
By W. Morris Ford, Pastor
First Baptist Church
Longview, Texas

I was talking recently with a successful football coach. He was speaking glowingly of a select few of his athletes. As the practice session progressed I saw what he meant. The "few" were very conspicuous. They blocked harder, tackled harder, ran with greater determination than the others. The coach pointed out that they did not have superior physical qualifications. They were not boys whose talent marked them immediately as super-athletes. The difference was in desire and the resulting self-discipline.

Such athletes as these are easy to coach. They listen carefully to instructions; they work as hard when the coach is not watching them as when they know his eye is on them. They are the ones who, when the coach ends the practice session with the words, "Two laps, everybody", add an extra lap for good measure.

This is self-discipline. This is second-mile Christianity!

It reminds me of the little boy who was trying to skate on a pond where many older boys and girls were whirling in dizzying circles. He was evidently a beginner. His strokes were short and jerky; his ankles turned in and then out as he half ran, half skated on the shining ice.

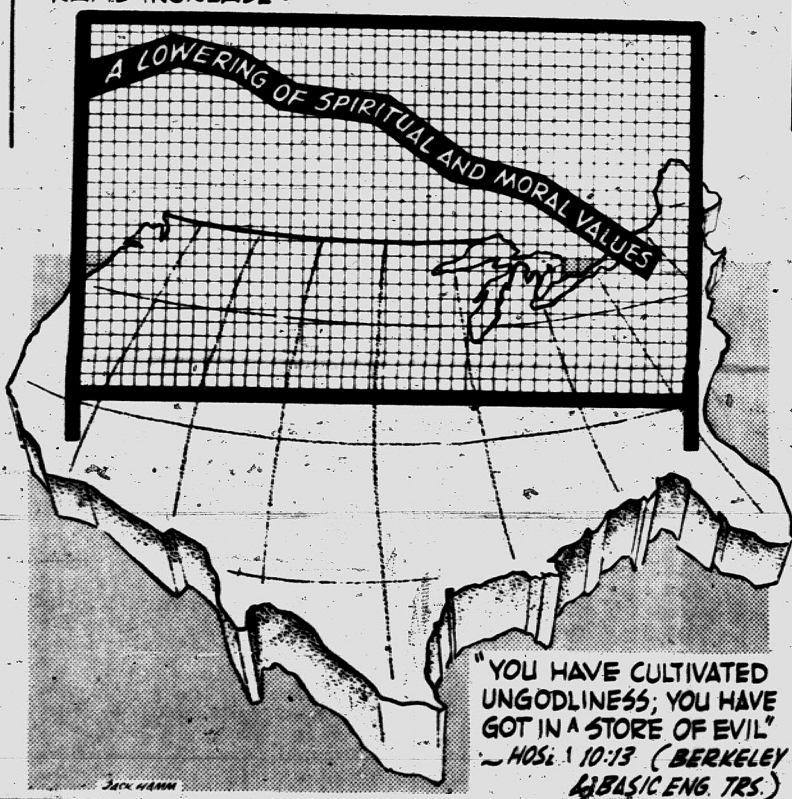
The kid fell again and again. More and more painfully he picked himself up from the ice. An older man was watching with interest. "Sonny," he said, "why don't you just come over here and sit by me and watch the others skate. If you stay out there you will keep falling down."

Tears were glistening in the lad's eyes and were coursing down his cheeks. He wiped them with his sleeve, looked at the man, and down at his shiny new skates. "Mister," he said, "I didn't get these new skates to give up with; I got them to learn with." Bravely he went back to his ankle-turning strokes and his bumps. But he learned to skate!

Some of us are like iron: we rust very quickly. Now rust is wasteful. It is slow death to usefulness. Many of you will remember how the village blacksmith picked up rusty shoes or other pieces of iron and thrust them in the coals. The pumping bellows fanned the flame until the iron turned red and then white. Suddenly the piece was lifted with the tongs, doused in the wooden tub of water and then laid on the anvil where a blow of the hammer sent a shower of hot rust. It fell off in large scales and small, leaving the iron clean and bright. Drastic? Indeed. Drastic, but necessary. "My son, do not regard

THE INEVITABLE

AUTHORITIES ON CRIME
OVER THE NATION GIVE
AS THE NUMBER ONE
CAUSE FOR CRIME'S
RAPID INCREASE:



Newest In Books

THE MAN WHO CHANGED THE WORLD — by Herbert Lockyer—Vol. 1 and Vol. 2 (Zondervan, V.1 418 pp., V.2, 441 pp. \$9.95 the set.)

A summary on the jacket says "Highlights and itemizes the important events and people of every century since the birth of Christ, bringing all of human history into one concise reference work."

These two amazing volumes contain a vast amount of material from Christian history. Beginning with a study of Christ himself, the author then leads the reader through the centuries of history, depicting events and people who literally changed history because they were followers of Christ. Volume 1 covers the first through the 16th century, and Volume 2, the 17th through the 20th century. The reader walks with Christian people, both preachers and laymen, individuals and groups, whose faith and lives actually made history what it is. The author has gleaned from the pages of history, many events, and even the stories of some individuals and groups, that most people know little about. Has Christ actually changed history?

lightly the discipline of the Lord," wrote the author of Hebrews, "nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastizes every son whom he receives." (12:5,6)

Read these volumes and see just how much He has done that. The books are well indexed, so that they will not only be read, but also will be referred to often, by those who want to have the facts of Christian history always available. These books should find a welcome place in pastor's libraries, church libraries, and the libraries of all others who are interested in Christian history.

A LIFE WORTH LIVING by C. A. Roberts (Word, 132 pp., \$3.95)

What makes life worth living? This dynamic young author answers this question in 13 unusual chapters. The author's style is different, but his message is pointed, provocative and fresh. The outlining is clear and the illustrations are apt, and most are personal experiences.

BUILDING AND MAINTAINING A CHURCH STAFF by Leonard E. Wedel (Broadman, 158 pp., \$3.95)

A very practical volume on getting the right church employees, helping the employed get a good start, organization, assignment of task, paying the workers, supervision and human relations, staff meetings, etc. Charts, sample questionnaires and check lists, and other exhibits, make this one of the most helpful volumes we have seen. We can't estimate how valuable it

would have been to us back in the pastoral years when we faced the very problems discussed here. This book deserves reading and study by many pastors, church leaders, and others. The author has been with the Baptist Sunday School Board for many years and has had personal contact with thousands of churches and church staff members. As a business major, and personal director of many years experience, he is able to offer the very suggestions that the churches and pastors need.

TEACHING ABOUT SEX—A CHRISTIAN APPROACH by John C. Howell (Broadman, 149 pp., \$3.95)

Everyone gets a sex education—the problem is where they will get it. Shall the church seek to give a Christian approach, or shall it allow the teaching to come from non-Christian forces. The author, who is a professor at Midwestern Seminary in Kansas City, believes that in this day of the exploitation of sex, the home and the church must assume a greater role in teaching about sex, and no longer leave this task to others. He explores the Bible's teaching on the subject, and shows what the church can do in helping teach children, youth, and those preparing for marriage. Practical problems are considered and suggestions are made concerning methods of teaching and resource materials.

The Crime Of Unconcern

By Billy Sunday

I left the tent where were holding meetings down in Paris, Illinois, one night, and among the number who left was a young man that I was especially attracted to by his fine looks. I walked down the street with him, and put to him the invariable question, "Are you a Christian?"

He said, "No sir; I am not." Then I used every Scripture and every argument to get him to promise me to give his heart to God, but could not succeed. When about to separate, I asked him, "Are your father and mother alive?"

"Both alive," said he. "Is your father a Christian?"

"Don't know; he has been a steward in the church for several years."

"Is your mother a Christian?"

"Don't know; she has been superintendent of the Sabbath school of the same church for some time."

"Have you a sister?"

"Yes, sir."

"Is she a Christian?"

"Don't know; she has the primary department of the Sunday School."

"Do your father and mother ever ask the blessing at the table?"

"No, sir."

"Did your father, mother, or sister ask you to be a Christian?"

"Mr. Sunday, as long as I can remember, my father or mother or sister never said a word to me about my soul. Do you believe they think I am lost?"

I could not answer such an argument. It is six years this coming October since I heard this. I can hear his words ringing in my ears, "Do you believe they think I am lost?"

Can a father say that we do not care for their souls? May God save us from the crime of unconcern. — From "Weekly Baptist Messenger," East Moss Point

The finest test of character is seen in the amount and the power of gratitude we have. —Milo H. Gates.

The cross is "I" crossed out. —Anonymous.

NEW YORK (RNS) — A record \$4.65 billion was wagered — legally — on horse racing in the United States during 1966, according to a year-end survey by the Associated Press.

The survey covered thoroughbred and trotting tracks. Despite the record figure, officials associated with racing claim their economic picture is not bright and have urged government officials to reduce the tax on pari-mutuel betting.

New York State once again led the field in the amount of money wagered on thoroughbred and harness racing with over \$690 million in bets. California, Illinois, New Jersey and Maryland followed.

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REMEMBER THE EVANGELIST GYPSY SMITH? WELL, THIS PREACHER DIDN'T!

THIS ONE SAID: PLEASE DON'T USE MY NAME

...TO QUOTE FROM THAT ILLUSTRIOUS EVANGELIST, GYPSY ROSE LEE...



Doyle Dillard

Baptists Have Contracts

By Dr. Robert G. Lee
Memphis, Tenn.

(Continued from last week)

The vastness and richness of our Southern Baptist Convention territory materially produces pride in our Baptist resources. As to our material resources we can say God hath dealt bountifully with us. But what about our soul fruits? Only as our Southern Baptist Convention bears fruits is it called great by the definitions of greatness in God's dictionary, by the measurements of God's rod, by the scales of God's weighing. Because of the need for soul fruit, there is a call to all of us from a supreme self-surrender to God.

Which brings me to say that I believe that our Southern Baptist Convention has been a thought in the mind of God from all eternity. Believing that, we must also remember that if the spiritual fails, the success of the material is of little moment at the last. What are we profited if, as Baptists in a civilization that makes ice in the tropics, we know not how to attack traitorously frigid attitudes with spiritual impetuosity? Or, if, adding the telescope to our eyes, viewing landscapes millions of miles away, we get in scientific fog banks and lose sight of God who for the Hebrew nation was a pillar of cloud by day and a pillar of fire by night? Or—if, adding the radio to our ears, hearing whispers from far corners of the continents, we have not ears spiritually sensitized to the voice of God "who soundeth forth the trumpet that shall never call retreat"? Or if, listening to musicians build rhythmic palaces of melody on great pipe organs, we miss life's spiritually central melodies and become victims of dawdling ditties? Or, if, adding the telephone to our tongues, talking around the world, we have nothing of spiritual worth to say? Or, if, building buildings with great capacities, we remember not that "other foundation can no man lay than that is laid, which is Jesus Christ" (11 Cor. 3:11). Or, if, adding the telegraph to our fingers, writing around the world, we are inefficient and blundering in writing the literature of godliness upon the fleshy tablets of human hearts? Or, if, adding the airplane to our bodies, flying swift and mounting higher than eagles, we are slow in service to humanity? Or, if, adding the auto to our feet, we follow after Christ limpingly and complainingly, taking His name on in an easy fashion with loud professions and feeble possessions, afraid to walk in lockstep with Him who is "trampling out the vintage where the grapes of wrath are stored"? Or—if, following the violet road of the X-ray, studying the marrow in the bones of living men, we miss the secret of the Lord? Or—if, compressing a Caruso into a microscopic point of a needle, hearing dead men sing, we fail to sing the white song of purity into the souls of our youth?

How should we Southern Baptists live when the greatness of our nation is threatened as intellect is ahead of conscience and culture is oft ranked above morality? We should venture the use of the Spirit of Jesus in industry, in diplomacy, in the practical situations in which men find themselves in our complex relations.

Unashamedly we say that high and Scripturally-founded is our confidence that the Cross of Christ is the wisest, and strongest force in existence, that to be led by its eternal spirit is to be in possession of the only omniscience and omnipotence at God's command that employing its strength only can we hope to weld the forces of our Convention and bind men's heart in devotion to Christ's causes.

Force for the Future

As Baptists, we are also a force for the future. Therefore, we must make wise bequeathments to posterity. With a great price, our legacies have been bought. How can we compensate the past? Shall we knowingly accept moral or spiritual charity? Worthily we must pay our debt to the dead. Consecratedly must we meet the demands of the present. Wisely must we pass on to posterity abundant social and spiritual capital.

Because of the immortality

of influence, we Baptists are attached to the tomorrows. Creatures of a day, we Baptists inhabit all eternity. Men do not close their account with the world at their death. There is much about a generation when it passes that cannot be put in a coffin or buried in a cemetery. Statesmen who pass iniquitous laws live in those laws, cursing successive generations. The authors of base books survive in those books like a chronic pestilence. Libertines who set corrupting fashions, live in those fashions like a plague that stalks its way to cottage and palace. Long after we are dead, whether we live righteously or wickedly, we shall continue to agitate the current of the world's thought and life.

As Baptists, we must not pose before posterity. We must not attitudinize before the unborn years. As Baptists, we are beneficiaries. So, as Baptists, we must be benefactors. And if we, as Baptists, would honestly pay our debt to the dead and participate worthily in all endeavours and achievements of the present, we must bequeath spiritual realities to posterity—not only possessing such but bequeathing it.

As Baptists, we received great spiritual heritages from our forefathers. From them we received a devotion to religious and civil freedom. They stood for freedom of worship according to the individual conscience. That is a cornerstone of our national structure. As Baptists, we must not leave to posterity a record of translating freedom OF worship into freedom FROM worship, as the manner of some is.

If, as Baptists, we become materialistic and live by ethics of pleasure, not duty, then justice will forsake the laws our fathers left us. Then liberty will flee from our Baptist institutions. Then glory will depart from our Baptist churches. Then our hymns will lose their sweetness. Then our Baptist canyons their lustrous color will lose. May such never be. And may we never forget that the degree of our obligation is determined by the degree of the world's necessity and our ability and facilities to relieve such.

As Baptists, we need to remember, as many who have gone before us have said, that through the ages real Baptists have stood for:

- (1) Religious liberty and freedom of individual conscience for all.
- (2) Separation of all religions from governmental control or influence or interference.
- (3) Independence of the local congregation from hierarchical control.
- (4) Democratic processes in church government and society.
- (5) Access to God without a human priesthood.
- (6) Simple and informal religious services in the common language.
- (7) Making the Holy Scriptures the center of all religious worship.
- (8) Salvation by God's grace and the sinner's repentance and faith.

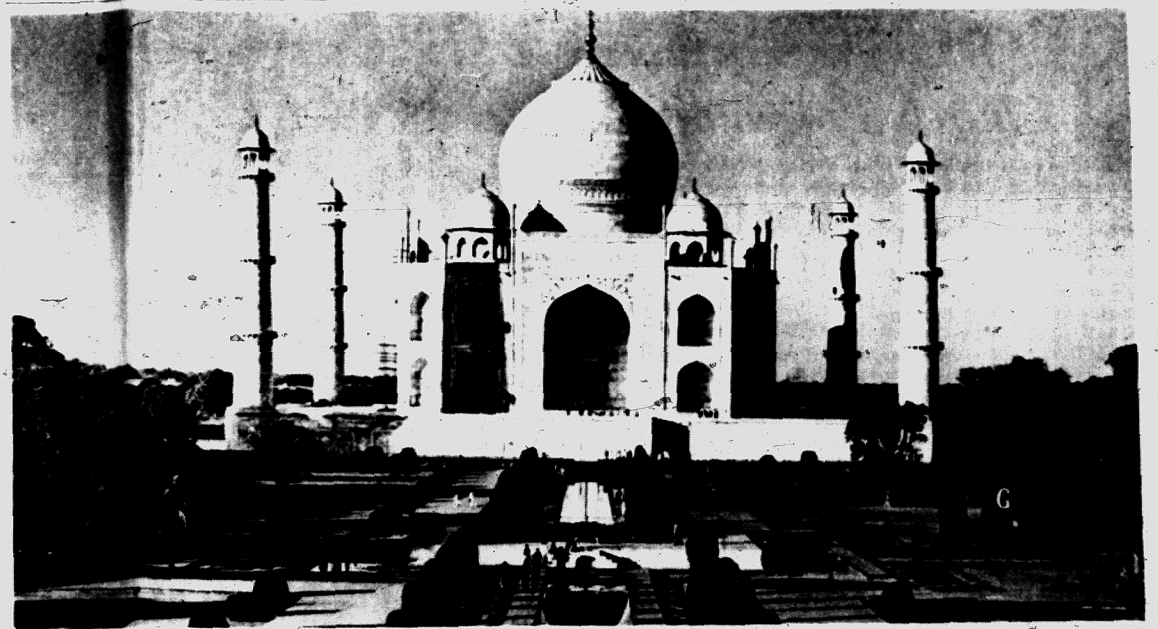
Need Christ-Like Life

As Baptists, we need to live like Christ—"always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our mortal bodies." We must be in Christian living what we want others to become. We cannot hope to win others to a life we do not live, to a God we do not love, to principles we do not practice.

As Baptists, we must prove that we believe in the right of private judgment. Since every man must take the light into his own eyes, and the Light of life into his own soul if he is saved, so every Christian must have and hold a personal relation to Christ. Just as every man must digest his own food and do his own sleeping, so must every Christian eat his own Bread of life. Just as every student passes his own examination before graduating and cannot graduate on the scholarship of another, so responsibility depends upon the right of private judgment—as in any man's use of private judgment he uses the Bible as the supreme rule of faith and practice.

As Baptists, we must be great—individually and collectively. We must not have ears for mosquitoes and none for mockingbirds. We must not be as battleships cruising after beetles. We must not, with abilities to remove mountains, spend any time rolling marbles. With seas to sail, we must not build little boats fit only for a mill pond. We must listen to Brainerd who said: "Do not think it enough to live at the rate of common Christians"—and to Judson who said: "Let me beg you not to rest contented with the commonplace religion that is now prevalent."

When the folks of long ago tried to build the tower on which they hoped to stand the equals of omnipotence, then fell upon them a confusion of tongues from which the race has not recovered. Pharaoh, pursuing departing Israel through the Red Sea, found a prison and a grave. Robespierre, at heart a disciple of universal peace, in practice an advocate of universal murder, pointed with one hand to the God of life and with the other to the guillotine, perished amid the peers of convention that had feared and the populace that had adored him. And Don Quixote charged the windmill on the plain of Aragon with disastrous results. And Sancho Panza, endeavouring to conduct the fictitious government of Barataria, became a favorite subject for the ridicule of the world. But none of these things were so foolish as we will appear, pilloried by our own actions in the contempt of years, if we fail to hand down our blood-bequeathed legacies unreduced in quality and quantity. Surely we cannot sleep well the last sleep nor will our dying pillow be soft unless we do our full part to make sure that our moral and spiritual influences multiply in more rapid ratio than the population. Else there are evils that will lead our greatest graces to the grave and leave the world no copy.



THE MAGNIFICENT TAJ MAHAL, symbol of India, where Southern Baptists have only two missionaries. Shah Jahan, fifth Mogul of India, a zealous Moslem, began building the Taj in 1627 as a memorial to his favorite wife, "Mumtaz Mahal."

Architects from Turkey, Persia, Italy, and France planned the structure that took over 20,000 men 22 years to build at a cost of 63 million dollars. The best time to see the incredibly white Taj is by moonlight.



THIS IS THE Interdenominational Christian Medical College and Hospital in Vellore, India, founded in the early 20th century by Ida Scudder. The medical college is considered the "Harvard of the East," and the hospital has 1,000 beds. In training there are some 300 nursing students, 300 medical students, 100 other paramedical students, and 75 specialists. Here the McPhails were stationed.



DR. MCPHAIL (center) PERFORMS HEART SURGERY—About 60 per cent of McPhail's work was heart surgery. He did from three to 10 micro-valve operations per week, and open heart surgery about twice a week. Mrs. McPhail worked 8 to 10 hours daily in the operating rooms.

DR. AND MRS. MCPHAIL come from the Bhakti Singh Tabernacle in Vellore. India has complete religious freedom. Hinduism is the major religion. (Pictures and cutlines used by courtesy of Jack Lord, Baton Rouge and the Baptist Message of Louisiana.)

ONE BORN IN MISSISSIPPI— ONLY TWO MISSIONARIES TO INDIA

Dr. Jasper McPhail, native of Slate Spring, Mississippi, and his wife, the former Dorothy Binford of Dumas, Arkansas, are Southern Baptists' first and only missionaries to India, a land of 480 million people.

Broadmoor Church, Jackson, one of the churches helping to sponsor the couple, contributes substantially to their support, through the Foreign Mission Board. Since 1961, the McPhails have served at Christian Medical College and Hospital in Vellore, South India.

They are currently on furlough. At present, Dr. McPhail is studying in Houston, Texas, with Michael DeBaker, internationally acclaimed heart surgeon. Their residence address is 1800 Holcombe Boulevard 201, Houston, Texas 77021. He is author of BENEATH THE HIMALAYAS, the WMU study course book used last fall throughout the Southern Baptist Convention.

At the time of his missionary appointment in 1961, Dr. McPhail was surgeon at Scott County Hospital in Morton. Before that, he was first an intern and then surgery resident at University Hospital, Jackson.

Dr. McPhail attended Clarke College and received the B. S. degree from Mississippi College. He received the Doctor of Medicine degree

from Baylor University College of Medicine, Houston, and also attended Southwestern Seminary.

At Vellore About sixty different groups from all over the world contribute to the medical work at Vellore, India. Other Baptist groups have helped for many years, but Dr. and Mrs. McPhail are the first Southern Baptist missionaries there. He is general and thoracic surgeon. Mrs. McPhail, a nurse anesthetist, works in the Anesthesia Department of the main hospital.

For a number of years Southern Baptists desired to begin work in India. Several former China missionaries tried to get visas to enter, but were unsuccessful. Doors seemed closed.

"When God sends a call, he prepares someone and opens the way," declared McPhail. In Beneath The Himalayas. While studying Baptist history, he wondered why no Southern Baptist had caught Luther's Rice's vision of India. He discussed his feeling about India with FMB representatives. They suggested that he prepare for fields already established.

He kept thinking of the call, and of the closed door. For a while, he thought of going with another mission board, but in 1967 reached a decision that if God was calling him to India, then he must be calling Southern Baptists, as he felt he could not give complete loyalty to another denomination.

He felt the Lord was leading him to specialize in surgery. The Foreign Mission Board discouraged him, because a general practitioner would fit better into their over-all medical mission work than a specialist. He was so positive that God was leading him to train as a surgeon that in order to be true to himself, he must do so. And he did.

Appointment time came: India's door was still closed. Dorothy had been a summer missionary to Nigeria, and hospitals there needed more missionaries. Perhaps they would go there. In Richmond for appointment, 1961, his impression about India became "uncomfortably vivid." But the door still was closed.

He remembered a devotional he had given about "Christ and Closed Doors." He had reminded his audience that Christ first appeared after the resurrection through a closed door. He had said Christ specialized in penetrating closed doors. Would he now?

The couple accepted the ap-

pointment to Nigeria, but discussed the "India problem" with the Mission Board. The Board members were just as concerned as Dr. McPhail, and they began to open conversation about India.

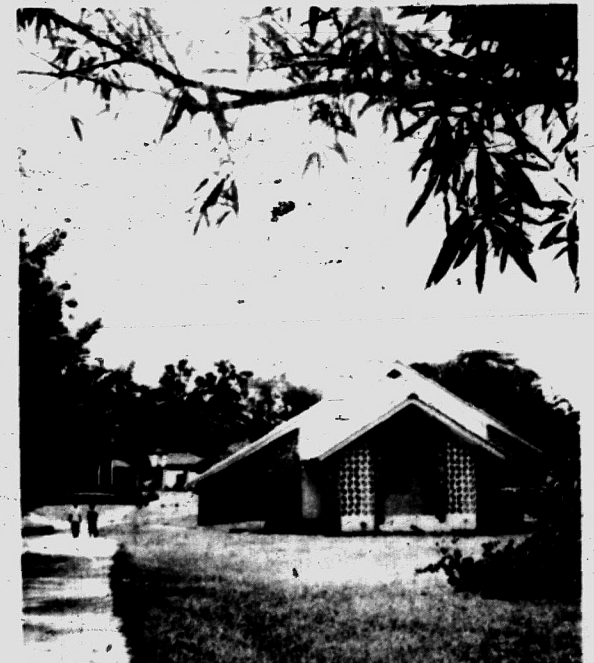
The McPhails knew about the hospital in Vellore. And so did the Board. Just a few months before, they had received a letter from Vellore, asking for a surgeon.

"The golden thread of God's leadership now could be seen from the call, through the years of preparation, and in the conversation with the Foreign Mission Board," says Dr. McPhail. "There were hurdles still to cross but one by one they were passed."

"If I had not specialized, I could not have qualified for

the Vellore faculty. If God had not spoken to me again during the appointment services, I would be in Nigeria. There are so many 'ifs' connected with our being in India that only the Master Planner could have put all of the pieces in place."

Jack Lord in the Baptist Message of Louisiana reported, "Before Dr. and Mrs. McPhail returned to the United States on furlough, permission was granted by the Indian government for Southern Baptists to establish a hospital in Bangalore, a city of 1.5 million people located about 135 miles from Vellore. A 15-acre site has already been purchased, and plans for the hospital are on the drawing board."



THIS NEW CHAPEL was dedicated at the Baptist Welfare Center in Ire, Nigeria, with a week of special services.

Health Center Gets New Chapel

A week of special services, climaxed with a capping ceremony for 15 student midwives, marked the dedication of a new chapel at the Baptist Welfare Center in Ire, Nigeria. This center specializes in maternity care and child health. At present it includes a three-year training school for midwives, but this will be closed when the current class graduates, due to inability to meet new government requirements.

The formal dedication of the chapel was attended by about 300 persons. Throughout the following week services were held twice daily.

The morning meetings, conducted in the Yoruba language, were attended mainly by patients and townspeople. Evening meetings, in English (with a Yoruba summary of the messages), were planned especially for the midwifery students and other young people. Rev. E. O. Akingbala, of Kaduna, Nigeria, was speaker.

January 24, 1966—The great California gold rush began with the first discovery made on John Sutter's land in Coloma, California.

Youth and the Cooperative Program

The pieces all fit together because you help carry out the commands of the Great Commission by participating in the Cooperative Program.

Brotherhood Church Program

The church Brotherhood program is composed of three separate units, Baptist Men, Baptist Young Men, and Royal Ambassadors.

A church may be said to have a Brotherhood program if it has one or more of these units. The officers for Baptist Men and Young Men are identical in designation, with the exception that the Young Men's unit has an advisor. These officers are called president, vice president, secretary, mission study leader, and mission action leader. The duties of these officers are discussed in at least two pieces of material, (1) THIS IS BAPTIST MEN; (2) The

BROTHERHOOD HANDBOOK also has information concerning their duties, beginning on page 30.

If a church should have only one unit (Baptist Men, Young Men, or Royal Ambassadors), it would function efficiently under the guiding hand of a director; and the church would be said to have a program of Brotherhood work and should be reported in the annual church letter to the association. The church, with one unit and a director, is in a good position to complete the Brotherhood organization by adding the other unit or units.



Rev. Marvin K. Lee

Calhoun Calls Missionary

Rev. Marvin K. Lee has resigned as Superintendent of Missions of Jasper Association, and as pastor of Lake Como Church, to become Superintendent of Missions of Calhoun Association. During his three year tenure, substantial progress has been made, both in the association and in the church.

Mr. Lee attended Mississippi College, Wm. Carey College, University of Southern Mississippi, and New Orleans Seminary.

Before becoming superintendent of missions he served as pastor of churches in Jones, George, Lamar, Pearl River, and Jeff Davis counties. He also served two terms as Board member from Lamar Association.

He has been widely used as an evangelist in Miss., Ala., La., and Tenn.

Mr. and Mrs. Lee have three children: Mrs. Kathy McNair, Little Rock; Danny, a freshman at Jones Jr. College, Ellisville; and David, a 7th grader at Bay Springs Attendance Center.

The Lees will take up the work in Calhoun County the first of February.



Howard B. Foshee

HOWARD B. FOSHEE, secretary, church administration department, Baptist Sunday School Board, here (left), congratulates Leonard E. Wedel on having authored the new book, "Building and Maintaining a Church Staff." Wedel says the book has a two-fold purpose: to help pastors and other staff supervisors perform their supervisory and



Rev. Roy Myers

GLADE CHURCH CALLS PASTOR

Rev. Roy Myers has assumed the pastorate of Glade Church near Laurel, and has moved there from the pastorate of Faith Church, Monroe, La., where he served for one and one-half years.

Mr. Myers was formerly pastor of Trinity Church, Vicksburg, for over six years. A native of Madden, he is a graduate of Mississippi College.

He is married to the former Sybil Goldman of Philadelphia. They have two children, Sheila and Amanda.



Rev. B. E. Padgett

Gum Grove Calls New Pastor

Rev. Barney E. Padgett recently assumed duties as pastor of Gum Grove Church, Rt. 5, Brookhaven.

Mr. Padgett is a native of Magee, a graduate of Mississippi College, and New Orleans Seminary.

He moved to Gum Grove from New Orleans, where he had been pastor of Valence Street Church for 9½ years. During his ministry at Valence Street there were 202 additions by baptism and 365 by letter; and \$41,265.00 were

In New Orleans Association, he had served as Chairman of the Finance Committee; Chairman of the Mission Centers Committee; Chairman of the Program Committee; Program Chairman of the New Orleans Baptist Pastors' Conference, and was currently serving as president of the Pastors' Conference.

A reception was given for the Padgetts as they were leaving and the Church presented them with a silver serving tray engraved with the dates of their ministry.

The Padgetts have three children: a son living in Memphis, one daughter in New Orleans, and one daughter, Mary Jean, a senior at West Lincoln High School.

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1,000TH YEAR—

Polish Christians Celebrate

"We ask you for intercessory prayers," writes Rev. Alexander Kircun, speaking for Polish Baptists, who have just completed a year of intense activity.

Mr. Kircun is president of the Baptist Union of Poland, which, along with other Christian groups in Poland, in 1966 commemorated the 1,000th anniversary of the coming of the first Christian missionaries to that country.

Baptist "millennial projects" included special programs, with Christian drama, poetry, and music, in 10 of the larger churches in various regions. The week-long observance in Warsaw (the capital) featured a 70-voice choir and drew audiences of between 600 and 700.

Throughout the year Baptists had a number of conferences and training sessions, and in October "evangelizations" were held in 21 churches, led by two "missionaries" from overseas, Dr.

J. Ralph Grant, Foreign Mission Board member who recently retired from the pastorate of First Baptist Church, Lubbock, Tex., and Rev. E. O. Agboola, of Abokuta, Nigeria.

Polish Baptists trace their origin to 1858, when a Baptist church was established in the city of Lodz. As of 1965, when the Baptist Union held its most recent triennial meeting, there were 2,300 members in churches affiliated with the Union. Mr. Kircun reports that during the first nine months of 1966, 104 persons—mostly young people—were baptized into church membership.

The Baptist theological seminary in Warsaw began a new school year in November with nine students.

Revival Dates

McDowell Road Church, Jackson, January 22-29, with E. J. Daniels Revival team of Orlando, Florida, leading the campaign. Evangelist is Dr. E. J. Daniels, John Vos, is organist, and Lowell Leistner is directing the music. Services daily at 10:00 a.m. and 7:30 p.m. Youth and Children's services each night at 7 o'clock, and films on the life of Christ from 7:15 to 7:30 o'clock. Rev. John C. Hilbun is pastor.

Buckley Returns To The State

Rev. O. H. Buckley, Protestant chaplain at the McKnight Tuberculosis Hospital, Carlsbad, Texas, since 1956, is retiring, and has moved to Rt. 3, Box 309, Bay St. Louis.

A former Mississippi pastor, he served at Oak Grove, Phoenix, Homewood, Burns, and other churches in this state. In Louisiana he was pastor at Tangipahoa, Chesbrough, Bogue Falaya, LaCombe, and Mandeville. He was chaplain of the Southeast Louisiana Hospital for three years, and then enrolled for a year's internship in the chaplains' training program at Austin State Hospital.

He is a graduate of Mississippi College and New Orleans Seminary.

Living in Bay St. Louis, he hopes to engage in supply work, revivals, and counseling. His telephone number is 467-8712, Bay St. Louis.

Broadman Films Releases New Easter Filmstrip

NASHVILLE — A new 45-frame filmstrip on the Easter story for use in worship services, assembly programs in Sunday School and Training Union, and other Easter programs has been released by Broadman Films here.

"The Easter Story" begins with Christ's triumphant entry into Jerusalem as the Messiah. It includes: the washing of the disciples' feet, the Last Supper, the garden of Gethsemane, Christ's arrest, trial before Pilate, death on the cross, burial and resurrection, the appearance of Christ to his disciples and to the multitude.

The Broadman filmstrip has full color art. The companion record for the filmstrip includes music from cantatas, anthems, hymns, and songs to interpret the story of the crucifixion and resurrection as well as narration. The music is sung by the choir of First Baptist Church in Nashville.

A manual for the new filmstrip can be used as a guide for changing each frame when the record is used. An alternate narration is given in the manual which may be read, if the filmstrip is shown without the record.

"The Easter Story" is available at \$7 through the Church Audiovisual Education Plan or at Baptist Book Stores.

Churches In The News

Daniel Memorial Church, Jackson, Dr. Allen Webb, pastor, has been awarded special recognition by the Sunday School Board, Nashville, for "its outstanding record of Sunday school training during the year October 1, 1965, through September 30, 1966." In earning 177 awards in Category 17, Sunday School Principles and Methods, Church Study Course, it ranked as number 2 in the Mississippi Baptist Convention.

"Highland Church, Jackson, will observe Laymen's Day on January 29th. Laymen taking part in the 8:30 AM service are Edward Cagle, Charles DeWitt, E. R. Jones, Bill Yates, Oakley Langford, Charles Ray Nix. Those taking part in the 11:00 AM service are Hubert Germany, Leroy Jones, Bill Kinnebrew, Lawrence Weaver, Carey Smith, H. A. Goolsby. Both morning services will feature a men's choir under the direction of Clayton Pope, minister of music. The Sunday evening service will be given over to a church-wide study course starting at 6:30 PM and lasting through Wednesday, February 1. Rev. Keith Hart is pastor.



REV. RAY MCKEE, formerly of Houston, and pastor of Fellowship Church, is currently enrolled in Southwest Seminary, Fort Worth, Texas. He is married to the former Sandra Morgan of Hattiesburg. His parents, Mr. and Mrs. A. A. Allen, reside in Houston, Miss. His Fort Worth address is 2107 Boyce, zip 76115.

Training Union

NEXT WEEK
One-Night Associational Training Union Meetings
Conferences for all Training Union workers and for all members of Young People's and Adult Unions
Starting time: 7:00 p.m.

January 30	ALCORN ASSOCIATION	West Corinth Baptist Church	Corinth
January 31	LEE ASSOCIATION	East Heights Baptist Church	Tupelo
February 2	UNION COUNTY ASSOCIATION	First Baptist Church	New Albany

Reservation Time For Gulfshore
Many churches are already making plans for summer assemblies and heading the list of assemblies is our own GULF SHORE BAPTIST ASSEMBLY. It is the time for promoting assemblies and for sending in reservations. Three weeks this year are sponsored by the Training Union Department—but there is a difference.

July 17-22 First Youth Week
July 24-29 Second Youth Week
JULY 31-AUGUST 4 TRAINING UNION WEEK

Youth Weeks will be planned as inspirational programs for Intermediates and Young People. There will be no Training Union leadership conferences taught during these weeks. TRAINING UNION WEEK is designed with adults in mind and will be geared to their needs both in leadership training, Bible study, recreational and related activities. This is the week for family groups and adult leadership to attend.

Woman's Missionary Union

Report From Youth Camps In Pioneer States

One of the items in the WMU Special Day allocation last spring was assistance for youth camps in Idaho and Utah. Word has come of attendance and decisions made in these camps during the summer.

Utah:	Juniors	Registration, 80; Decisions, 26
	Intermediates	Registration, 70; Decisions, 10
Idaho:	Juniors	Registration, 97; Decisions, 20
	Intermediates	Registration, 89; Decisions, 31

Mrs. John Embury, WMU president for Idaho-Utah, writes: "Please express our gratitude for the interest in Utah-Idaho Southern Baptist Convention to your ladies in Mississippi."

WMU Leadership Committee

Now is the time to begin preparations for the securing of WMU officers for next year. Spring is the recommended time for election of officers for the ensuing year.

New in WMU terminology this year is the phrase "WMU Leadership Committee." This replaces the WMU nominating committee.

A detailed outline of procedures for securing WMU officers is given on page 26 in the 1966-67 WMU Year Book. Careful attention should be given to this material before new officers are selected.

Since the WMU president is to serve as an ex-officio member of the church nominating committee, it is important that she be selected early by the WMU Leadership Committee and recommended to the church nominating committee for election by the church.

Sunday School

Pastors - Superintendents Area Sunday School Meetings

EVENING MEAL at HOST CHURCHES 6:00 P.M.

PROGRAM 6:45-9:00 P.M.

FEBRUARY 27, 1967	Monday
*Greenwood	First
Yazoo City	First
Baldwyn	First
Bay Springs	First
*No Evening Meal; program at 6:45 P.M.	
FEBRUARY 28, 1967	Tuesday
Clarksdale Baptist, Clarksdale	First
Brookhaven	First
Starkville	First
Petal	Crestview
MARCH 2, 1967	Thursday
Coldwater	First
Poplarville	First
Union	First
Biloxi	First

BIBLE TEACHING CONFERENCE BROADMOOR BAPTIST CHURCH - JACKSON APRIL 10-12, 1967

Old Testament	Bible Messages	New Testament
Dr. Clyde T. Francisco Louisville, Ky.	Dr. Jaroy Weber Mobile, Alabama	Dr. Boyd Hunt Fort Worth, Texas

AGE GROUP BIBLE TEACHING CONFERENCES
CONFERENCES FOR PASTORS

Corrected List Of Vocal Music For District Festivals

Recently we listed the sacred and gospel solos in the Baptist Record and also in a department publication which are to be used in the District Festivals, February 16-18, 1967. We call attention to one error.

The composer of the sacred solo, "Teach Me To Pray" should have been Jewitt instead of Briggs. Also the Oley Sparks arrangement of "The Prayer Perfect" may be used. Below is a complete list of the VOCAL FESTIVAL MUSIC: SACRED SOLOS (May be secured from the Baptist Book Store, Jackson)

Teach Me To Pray	Jewitt
The Prayer Perfect	Speaks or Stenson
Open The Gates Of The Temple	Knapp
O Divine Redeemer	Gounod
How Lovely Are Thy Dwellings	Liddle
O Lord Most Holy	Franck

GOSPEL SONGS

The Stranger of Galilee	Morris
(Favorite Book or Sheet Music)	
Wonderful Peace Of My Saviour	Reynolds
(Baptist Hymnal or Broadman Hymnal)	
Crowned or Crucified	McKinney
(Broadman Hymnal)	
Flee as a Bird	Dana
(Broadman Hymnal)	
God Did A Wonderful Thing For Me	Peterson
(Favorite Book, No. 4)	
Give Me A Vision	Terrell

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Names In The News

Dr. Baker James Cauthen, executive secretary, the Foreign Mission Board, was featured in the Baptist Men's Day observance at First, Crystal Springs, on January 22. During a Prayer Breakfast at 7 o'clock, the men heard a recorded message by Dr. Cauthen. Guest speaker at the morning service was Claude Townsend, president, the Mississippi Baptist Convention. Rev. A. Estus Mason is pastor.

Rev. Robert E. Wall, pastor of Easthaven Church, Kalspell, Montana, and former Mississippian, has been busy presenting his patriotic message in slide and sound, "What America Means to Me." By the end of January, he will have presented it 81 times, to churches, schools, and civic and government groups in the area.

Rev. Jimmy Cagle, student at William Carey College, is preaching at Earl Street Mission, which is sponsored by Southside Church, Hattiesburg. Rev. Garland McInnis, pastor.

Mrs. William H. Ross, of Morton, is the author of a story in the February issue of HOME LIFE, entitled, "The Cat That Didn't Die," fiction with a factual basis. Mrs. Ross is the wife of William H. Ross, pastor of First Church, Morton. She is the former Tommie Jean Irvin of Laurel.

Rev. Bill Barton, superintendent of the Bluff Creek Home of Grace, Vancleave, will serve as interim pastor of Pineview Church, Moss Point, until they call a full-time minister. Mr. Barton has pastored Bay View Church, Mobile; First Church, Summa, Ala.; Jackson Avenue Church, Pascagoula; and Ft. Bayou, Ocean Springs. He is the founder and superintendent of The Home of Grace, at Vancleave, a Christian home dedicated to the rehabilitation of alcoholics.

J. C. Rogers, Sr., father of Rev. C. Ray Rogers, Southern Baptist missionary to Indonesia, died December 28 in Wilmington, N.C. Missionary Rogers may be addressed at Dji. Dr. Tjipto, 7-B, Surakarta (Solo), Java, Indonesia.



REV. WRENFORD JONES has been ordained to the gospel ministry by First Church, Plateau, Alabama. The Memorial Church of Perry County, Mississippi, requested the ordination that he might serve as their pastor. Jones, a student at William Carey College, is married to the former Bonnie Stanley. He and Mrs. Jones have a daughter, Cindy, 3. They are living in the parsonage at Route 3, Richton.



FIFTY YEARS of service to student life is the contribution of Chester Durham (center) of Kentucky, and Charles Roselle, both state student directors from their respective states. With 25 years of service each Durham and Roselle were honored at an appreciation dinner during the annual state secretaries meeting Dec. 12-16 at the Baptist-Sunday School Board here. Reminiscing over their photos which appeared in a June, 1966 issue of "The Baptist Student," they talk with Mrs. Kearnie (Marian) Keegan, whose husband was secretary of the Sunday School Board's student department before his death in 1966. —BSSS Photo



BIBLES FOR INDIANS — CUSTER, S. D. — A young Sioux Indian at Custer, S. D., receives a Bible from the Rev. R. L. Gowan, director of the American Indian Mission, Inc., a non-sectarian service group headquartered in the Black Hills of South Dakota, as the mission launched a campaign to supply 10,000 Bibles in Indian hospitals, homes and institutions. (RNS Photo)

The House Of Life

Returning from the cemetery where he had gently laid a cluster of red roses on the grave of his wife, a friend whispered, as the tears traced the furrows of his rugged face: "God knows best. It was hard to give her up to Him, but now, as I look back on it, I would rather she could go on to the House of Life and Light and Love, than linger here in suffering that could not be eased." He turned the switch, and the motor moved quietly on to the waiting tasks of another day. "We know that all things are working together for good." — Druid Hills Builder



Rev. Frank Tribble, Jr.

Russell Church Calls Pastor

Rev. Frank Tribble, Jr. has accepted a call as pastor of Russell Church, Lauderdale County, and has already moved on the field. Formerly serving as pastor of Southside Church, Benoit, he is a native of Columbus, and was graduated from Mississippi State University and Southwestern Seminary. He is married to the former Sybil Sanderson of Waynesboro. They had two children, Linda, 8, and Kyle, 14 months.

GOSPEL OF MARK COMPLETED IN PANAMA INDIAN DIALECT

PANAMA CITY, Panama (EP) — The translation of the Gospel of Mark has been completed for publication in the Epera dialect of the Indians



Rev. Ira B. Bright, Jr.

ACCEPTS CALL TO HOUSTON

Rev. Ira B. Bright, Jr. pastor of Southside Church, Aberdeen, for the past six years, has accepted the call to serve as pastor of Parkway Chapel, Houston, Miss. He will assume his new duties on January 29. He was formerly pastor of Arbor Grove Church, Chickasaw County, for five years.

Mr. Bright, a native of Aberdeen, is a graduate of Mississippi College, and received his Bachelor of Divinity degree from Southwestern Seminary. He is a member of the Mississippi Baptist Convention Board, a trustee of the Mississippi Baptist Seminary, and a former moderator of the Monroe County Association. In January, 1961, Mr. Bright moved to Southside, seven months after the first services were held in the temporary auditorium on South Meridian St. Since that time a new auditorium has been constructed and 172 members have been received into the church. Plans for a new educational building are now being completed.

The Sunday School Lesson

THE INTERNATIONAL LESSON—The Messiah And His Mission

By Clifton J. Allen
Luke 9:10

The earthly ministry of Jesus moved steadily toward a climax. Opposition and animosity toward him increased. With approximately a year left to complete his mission, Jesus turned his attention more toward instructing his disciples.

The Lesson Explained WHO IS JESUS CHRIST? (vv. 12-20)

Some two and a half years of Jesus' ministry had passed. His disciples had seen his mighty acts. They had heard his word of authority. But how truly did they understand his deity and his mission? Jesus needed to test their understanding, their faith, and their commitment. Jesus asked them the question: "But whom say ye that I am?" This was crucial. If they could pass this test, they would be prepared for a harder lesson. Peter's reply, "The Christ of God," was an answer for all the disciples. They were declaring that they were convinced that Jesus was the very Son of God and that he was the long-promised Redeemer. Peter's answer is the central truth of the gospel and the message of the New Testament: Jesus Christ is the Son of God, the Saviour of the world.

WHY THE CROSS? (vv. 21-22)

The faith of the disciples was genuine but not yet strong enough. Their understanding was correct but not full enough. He then began—as Mark tells us—to announce directly to the disciples that the Son of man would suffer rejection and death and then be raised up from the dead. He wanted them to understand that his mission would require self-sacrifice for the remission of sins and redemption of the world. But this sacrifice would not mean defeat. His resurrection on the third day would confirm his deity, demonstrate his victory over sin and death, and prove him to be the Saviour of all who will believe. The disciples were not prepared for this surprising announcement. They were so bound by their traditional concepts that they could not fathom the measure of God's love.

WHAT FOLLOWING CHRIST MEANS (vv. 57-62)

Somewhere along the way, an impulsive disciple volunteered to follow Jesus anywhere. Jesus reminded him that following him would require giving up comfort and security. The Son of man had no home, no place of refuge and relaxation. When Jesus challenged another person to

follow him, this man wanted to delay until he could fulfill his obligation to an aged father. But Jesus said that following him demands absolute priority. Then another person offered to follow Jesus but not until he could settle affairs at home. Jesus made it plain that there can be no compromise in following Him. If family ties are a hindrance, they must be broken. To follow Christ with reservations makes one unfit for the kingdom of God. The words of Jesus are awfully stern and severe. But this is what they mean. There is no cheap grace and no cheap discipleship.

Truths to Live By

Faith in Christ must reach new dimensions.—In our modern world, wealth, knowledge, science, and power claim to be the gods of human destiny. Where does Christ come in? Traditional faith is no longer sufficient. Our faith must reach new dimensions. We must believe in a Christ great enough to be the creator of space, great enough to be the source of nuclear power, great enough to be the sum of all knowledge and truth, great enough to care about every lonely person in the world, great enough to love the worst sinner. If Christ died on the cross and rose from the grave and this he surely did—he is all that he claimed and is all that this world needs.

Christ's mission is our mission.—Jesus constantly impressed upon the disciples his identification with them and their identification with him. Christians are inseparably joined with Christ in his mission for the redemption of men and for the cause of righteousness in the earth. Christ came into the world, and he sends us into the world to work for him and to represent his kingdom. The mission of Christ calls to us with the urgency of eternity and with the power and compulsion of his death for the redemption of men.

Oxford Deacon Named 'Young Man Of Year'

Jesse P. Phillips, 35, of Oxford, an owner and managing editor of the award winning OXFORD EAGLE and Rebel Press and Office Supply Company, has been presented the Distinguished Service Award as Oxford's Outstanding Young Man of the Year.

Mr. Phillips was born in Calhoun City and lived at Holcomb and Grenada.

He entered Ole Miss in his sophomore year and was elected president of his class and of the Baptist Student Union. In 1963 he served as state president of the BSU and presently serves as director of the Young People's Union at First Baptist Church, Oxford, where he is also a deacon.

By Bill Duncan
Mark 8:31; 14:32-41; 15:15-39

The cross of Jesus is a historical fact that has become a symbol of love and grace. It is interwoven into our experience of faith. It is a sign of shame for the unbeliever but glory for the Christian.

The Cross Foretold Mark 8:31

It is against a background of high spiritual conception on the part of the disciples that we read this verse. The idea, "Thou art the Christ," meant something totally different to the disciples than Jesus. To them the Messiahship represented victory and irresistible conquest. Jesus connected Messiahship with suffering and death. This is the first of three occasions in this book where He explains to His disciples the cost of Messiahship. The others are 9:31 and 10:32 and in each the disciples are to understand better.

Jesus said he must suffer many things. This seems to indicate that he was speaking of more than actual death. He speaks of rejection by the authorities. The word, to reject, actually means "fail to pass the scrutiny." The authorities would scrutinize His claims and deliberately reject Him. The authorities identified the Sanhedrin which was composed of elders, civil rulers, chief priest, the religious rulers, scribes, moral rulers. The concept of the resurrection apparently was not explained to their understanding for much later they will be puzzled by it. (Mark 9:10)

So Jesus began to seek to open their eyes to the fact that for Him there was no way but the way of the cross. The passage opens the curtain upon the battle of Jesus' agony concerning the cross. We see the distress of Jesus. This is no role-playing. This is a man's struggle for life. He knew that man's salvation was only in His death. We see the temptation to reject that which he does not fully understand. This is faith tried to its utmost. Jesus accepted the Father's will and faced the cross.

The Cross Accepted 14:32-41

We see the Loneliness of Jesus. Jesus carried his disciples with him for company. Three who had shared his glory in the transfiguration were given the opportunity to share his agony. But Jesus had to fight his battle alone. We see the disappointment of Jesus when he discovered this loneliness—disciples asleep.

We see the Faith of Jesus. Jesus said Abba, Father. This word was used by a young child to its father. No one would dare use it in addressing God. But Jesus did. He spoke to the Heavenly Father in a childlike, trusting, and intimate way. Here is faith based upon trust as Jesus taught us to know God. This experience taught Him God was seeking the world's best interest.

We see the Courage of Jesus. "Rise and let us be going." Jesus arose from prayer to face the fury of life. We have learned that this is one thing for which we pray. Jesus was now ready to meet the traitor and the company of soldiers. He was convinced that this was God's will.

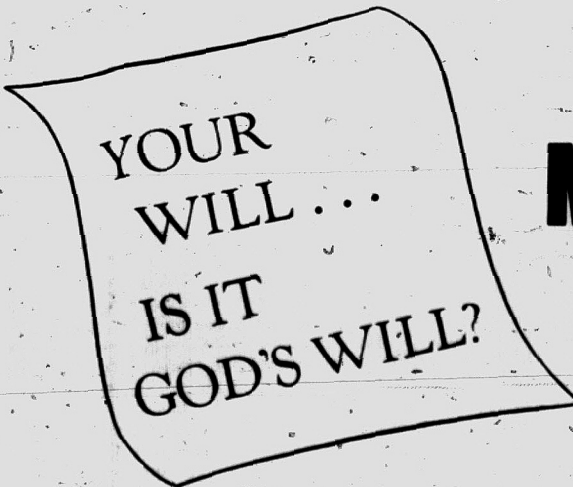
**The Cross Endured
Mark 15:15-39**
Here we see the height of love and hate meeting. To many it was a life taken, but to the Christian it is a life given. To many the cross represented their shame, but to Jesus it is His glory.

The Roman ritual of condemnation was fixed. While the cross was being prepared, Jesus was in the hands of the soldiers. For horse-play the soldiers mocked Him. Many feel this was the least hurtful action taken toward Jesus. But it was the beginning.

The events of Golgotha were gruesome. He was offered drugged wine by a company of merciful women to ease his pain which he refused. The soldiers died for His clothes. Jesus was crucified between two thieves as a symbol companioned with sinners all his life. The crowds mocked him. The Jewish leaders called to him, "Come down from the cross." General Booth said long ago, "It is because Jesus did not come down from the cross that we believe in him." Jesus died with a shout of victory upon his lips, "It is finished." The crowds had many reactions to the death of Jesus. A centurion said he had never seen a man die like that; therefore, he must be the Son of God.

At Jerusalem the Temple Veil was rent. This symbolized that now the way to God was wide open and no longer was God hidden. Men could look to Jesus and say, "God is like Jesus."

The theological significance of the Last Supper reflects the leader-follower motif that permeates the New Testament. Jesus' action with the bread was a type of prophetic symbolism whereby he signified that what had happened to the bread was about to happen to him. By "taking" the bread, the disciples accepted his destiny for themselves. The cup was the "covenant" between Jesus and his disciples by which they were consecrated to identify themselves with him in his passion.—Barclay M. Newman in "The Meaning of the New Testament." (Broadman Press, 1966).



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Functionality is the soul of business.—H. G. Bohn
If a man be gracious and courteous to strangers, it shows he is a citizen of the world.—Francis Bacon

Newest In Books

THE REVELATION OF JESUS CHRIST

by John F. Walvoord (Moody, 347 pp., \$5.95)

A commentary on the book of Revelation written by one of the most widely known conservative scholars of this generation, the president of Dallas Theological Seminary, and editor of the theological journal, *Bibliotheca Sacra*. The author recognizes the symbolism of many passages, but argues that much of the book can be interpreted literally. He is a premillennialist, and writes from the Futurist point of view, but at crucial points does consider other views. After a chapter of introductory matters including discussion of various schools of interpretation, the text is considered chapter by chapter and verse by verse. The author does not profess to have the final answer to every interpretation problem the book raises, but his breadth of scholarship, and his earnest

search for truth, make this one of the most valuable commentaries on the book which we have seen.

HOPE TRIUMPHANT

by William K. Harrison (Moody, 153 pp., \$2.95)

Studies on the Rapture of the Church. The rapture is that hour, described by Paul in 1 Thess. 4, when the saved suddenly shall be caught up "to meet the Lord in the air" at His coming. The author begins by studying what the Bible teaches concerning the "great tribulation" which is to come upon the earth. This is followed by a presentation of the "pretribulation" position; the rapture of the "church" will take place before the great tribulation. Remaining chapters discuss the reason for this position, answer objections, and suggest what the teaching should mean to modern Christians.

THE WIMPY HARPER STORY

by Jesse C. Fletcher (Broadman, paperback, 60 pp., 75 cents)

This is the true story of a "rugged yet dedicated Christian missionary," who was "at home on his motorcycle, hunting, organizing new churches in the bush country of Africa, or working with lepers." Mr. Harper was drowned while swimming off the coast of East Africa. The author of this book is Jesse Fletcher, who also wrote *BILL WALLACE OF CHINA*.

MAY PERRY OF AFRICA

by Susan Anderson (Broadman, paperback, 60 pp., 75 cents)

Here is the story of Miss May Perry, missionary-teacher in Africa for 39 years. It was written by a fellow missionary. For her contributions to African education, Miss Perry was made an Officer of the Order of the British Empire in a ceremony at the British Embassy in Washington, D. C., in 1957. The medal symbolizing the title was pinned on her by Queen Elizabeth II.

THE GOLD STAR FAMILY ALBUM

by Arthur and Nancy De Moss (Fleming H. Revell, 128 pp., \$3.95)

Here are treasured keepsakes of poetry, essays, famous quotes, beloved hymns, prayers, and stories, on the themes of the new year, our country, harvesttime, Thanksgiving, friendship, Easter, Christmas, heaven, and home. It is a beautiful book, and an inspirational book, enhanced by full page illustrations. For the past several years, the authors published "The Gold Star Family Album" as a 24-page periodical on a quarterly basis, and now they have enlarged it to book length. Arthur De Moss is president of the National Liberty Life Insurance Company, Valley Forge, Pa. His wife, Nancy, is a contralto soloist who has done professional and oratorio work across the U.S. and in Latin America.

LIVING THE SPIRIT FILLED LIFE

by Ralph Smith (Zondervan, 159 pp., \$2.95)

The pastor of the Hyde Park Baptist Church, Austin, Texas, discussed the greatest need of Christians today—to be filled with the Holy Spirit. His 10 chapters cover the Promise, Possibility, Power and Peril; the God, Guide and Goal; and the Task, Test and Triumph of the Spirit-Filled Life. The messages are thoroughly scriptural, clear in interpretation, apt in illustration and direct in application. The introduction is by a former Mississippian who now is an outstanding Christian layman in Memphis, Wallace E. Johnson. The book will help the sincere Christian who is seeking deeper spiritual experience.

HEAVEN, A PLACE, A CITY, A HOME

by Edward M. Bounds (Baker, 151 pp., \$2.50)

Reprint of a book which was widely used in a past generation. The author made a thorough study of the theme: heaven, and in this book surveyed practically all the Scriptures that speak of heaven, and analyzed their teaching. His approach was different from others in that he also dealt with the practical aspect of our relationship to heaven while still here on earth.

IF I PERISH, I PERISH

by Major W. Ian Thomas (Zondervan, 126 pp., \$2.50)

A series of 13 messages on "The Christian Life as Seen in Esther." The author says, "I know of no other single book in the whole of the Old Testament which more lucidly illustrates the principles governing the Christian life." The Esther story is used as an allegory to illustrate the conflict between good and evil in the Christian life. The book is very unusual in approach and subjects, but rich in spiritual application.

JOURNEYING JOURNEYMAN

By Joe Bruce
Missionary Journeyman
in Chile

When the Southern Baptist Foreign Mission Board decided on the name "Missionary Journeyman Program," they must have had my job in mind.

I was in Chile five weeks before I ever even got to Concepcion, the place I thought I was headed directly for when I left the States. During those five weeks I journeyed from Chuquibambilla, in the far north, to Canete, in the south-central part of Chile. And since then I have been in Concepcion very little.

Not only have I seen much of the country and many of the people, but I have also had unusual experiences. The experiences vary from breakfasting on cooked onions to sleeping in a piano box turned on its side, while I "stood guard" in the tent at night. The box made a pretty good bed, but it was a little bit short, even for me (Joe is 5 feet 5 inches tall.)

The tent I am talking about is a large tent (you know, like in a circus) which the Chilean Baptist board of evangelism has. "My" missionary, Evan F. Holmes, is secretary of evangelism, and he uses the tent for revivals throughout the country. And since I am the "evangelism assistant" I go along to help.

Work with the tent is exciting and rewarding. Tent evangelism in Chile is about like what it was in the States 40 or 50 years ago. The people here are interested in the gospel. I'll admit that at first some of them are more interested in the religious films we show before the preaching service each night, but later they show more interest in the message.

For example, let me tell you about our campaign in Laja, a town about 60 miles from Concepcion. Each night the tent was filled to overflowing. We had 500 chairs and they were all occupied. There were people standing in the aisles. We even had to roll



Rev. and Mrs. Clayton Mason

New Hope Calls Prospect Pastor

Rev. Clayton Mason, pastor of Prospect Church, Perry County, has resigned to accept a call to New Hope Church, Oktibbeha County, Longview. He had been pastor at Prospect since September, 1961.

Other pastorates have included Dombey Church, Gary, Indiana; Friendship Mission, Monticello; and Eastside Church, Richmon.

Mrs. Mason has been Adult Sunday school teacher at Prospect, and has also been active in other phases of the church work. She and Mr. Mason have three sons, Jimmy (who is married to the former Lynda Clark of Richmon), Jerry, and Jackie.

Prospect Church had a noteburning on the pastor's home last summer, and they have begun a building fund for a new church.

up the sides of the tent so people outside could see in. We estimated the number of people to be between 800 and 900 each night (and that is not "ministerially speaking," either). By the end of the week almost 100 people had made professions of faith.

Next year Chilean Baptists plan to have a nationwide evangelistic campaign. The theme is "Christ, the Answer." It will be my privilege to help plan this campaign and to participate in it. Needless to say, I am very grateful for the Journeyman Program, because without it none of the things I've written about would have been possible for me.

New Sacred Records

QUARTETS AND COUNTRY GOSPEL MUSIC

There seems to be an endless flow of these records so it is evident that they continue to be popular. Among recent ones released are A SUNDAY SERENADE with the Anita Kerr Quartet (RCA Victor LPM-LSP 3485); WHAT A HAPPY TIME—The Goodman Family (Canaan Ca-4628-LP); TOGETHER—The Harvester and Oak Ridge Boys (Canaan Ca-4625-CAS-9625); SING UNTO THE LORD—The Couriers (Canaan Ca-4620-LP) and Swanee River Boys in Nashville (Zondervan ZLP 685); THE TRAILSMEN SING COUNTRY GOSPEL WITH NASHVILLE SOUND (Crown V-CV1070); THE LITTLE MAN WITH THE BIG VOICE—Hal Kennedy (CANAAN, CA-4619); THE GOSPEL SINGING JUBILEE—Volume II (Canaan Ca 4618 CAS 9619); THE HAPPY

GOODMAN FAMILY, BIGGER 'N' BETTER

(Canaan Ca 4630); HANK SNOW—GOSPEL TRAIN (RCA Victor LPM-LSP 3595); THE GOSPEL IN SONG BY THE SINGING SPEER FAMILY (RCA Victor LPM-LSP 3592); THE STATESMEN QUARTET SINGS THE GOSPELS GEMS (RCA Victor LPM-LSP 3624); BLACKWOOD BROTHERS QUARTET ON THE JERICHO ROAD (Camden, CAL-CAS 933); THE HAPPY SOUND OF THE STATESMEN QUARTET (RCA Victor, LPM-LSP 3494); THE LOVE OF GOD—BLUE RIDGE QUARTET (Canaan Ca 4616); SO MANY REASONS—THE HARVESTERS QUARTET (Canaan, CA-4626-CAS 4696); THE MELODY FOUR QUARTET (Sword S-1418-SS 2418); THE BLACKWOOD BROTHERS—HOW BIG IS GOD (RCA Victor LPM-LSP 3521).

THE GOLD STAR FAMILY ALBUM

by Arthur and Nancy De Moss (Fleming H. Revell, 128 pp., \$3.95)

Here are treasured keepsakes of poetry, essays, famous quotes, beloved hymns, prayers, and stories, on the themes of the new year, our country, harvesttime, Thanksgiving, friendship, Easter, Christmas, heaven, and home. It is a beautiful book, and an inspirational book, enhanced by full page illustrations. For the past several years, the authors published "The Gold Star Family Album" as a 24-page periodical on a quarterly basis, and now they have enlarged it to book length. Arthur De Moss is president of the National Liberty Life Insurance Company, Valley Forge, Pa. His wife, Nancy, is a contralto soloist who has done professional and oratorio work across the U.S. and in Latin America.



"A LEVITE saw him and passed by on the other side..."



"A SAMARITAN... had compassion, and went to him and bound up his wounds... and then set him on his own beast."



LEFT TO RIGHT: Irwin Koenig, the innkeeper; Mike Stocker, the man "who fell among robbers"; Debbie Stocker, the Good Samaritan; Scottie Wharton, who did a monologue on Saul, who became Paul; Mike Wharton, "the Levite"; Mrs. W. D. McWilliams and Mrs. R. J. Tipton, teachers of the Junior study. Kneeling in front: Greg Farnsworth, the "donkey."

Juniors "Learn By Doing"

By Mrs. Clarence Cutrell

Recently Daniel Memorial Church of Jackson engaged in a church-wide Training Union Improvement Week. It was my privilege to lead the Junior leaders in their study of A Church Training Juniors. Believing the old adage, "You learn to do by doing," and that juniors are to be "doers of the word," I had been using these two ideas in the leadership courses in which I had been engaged during the past several months. I know of no better way to involve people, especially juniors, in a learning situation than by getting them to do something. And I know of no better way to get them to do something than using some form of drama. I also wanted to show the leaders that we can provide far better training for boys and girls if we explain to them what we want done, and then let them do it with a minimum of guidance from the leaders.

Monologues

On Monday night I met a junior boy, Scottie Wharton, going to his class which was being taught by Mrs. Anne Washburn McWilliams, as-

sisted by Mrs. R. J. Tipton. I asked Scottie if he would like to help me, and his typical junior reply was an enthusiastic, "Yes." I told him I would like for him to do a monologue and explained to him what a monologue is. He was to choose the character he wished to portray, read as much about the person as his time would permit, and try to begin thinking and acting just as he imagined that person would.

He was also to use a costume if he desired, but if he did, no one was to assist him in designing it nor in dressing for the presentation. Scottie decided that he would be Saul when he met the Lord on the Damascus road and was transformed into the militant, missionary Paul. His creative ability in costuming is demonstrated in the accompanying photo.

The Good Samaritan

Then I asked for a dramatization of a Bible story making use of costuming and dialogue by the juniors. They chose the story of the Good Samaritan. The junior boy who played the part of "the beast of burden" did the most

outstanding piece of costuming I have ever seen. Would you have thought of using a half-gallon milk carton covered with a sweater for a donkey's head? Other stories which have been used for dramatization are the little slave girl in Naaman's house, Queen Esther, Ruth, and Zachariah.

Small Unions

To show that drama can be used by unions with small membership, I asked Mrs. McWilliams to enlist five juniors to present a program from the current unit. When the five boys and girls were requested, every member of the class wanted to participate. Mrs. McWilliams presented the program with the assistance of the five members and used the others to form an "off-stage" group creating the sounds of Christmas—the jingling of bells, wrapping of gifts, singing of carols, etc. The presentation of the material on stage was made most effective as a junior boy directed the beam from a flashlight onto a star, a gift package, and other objects. This past Christmas the objects upon the wall behind the speakers. The result was so impressive that the only sounds heard in the semi-darkened room were the

ELAM FAMILY GIVES PEWS TO ANGUILLA

Mr. and Mrs. T. E. Elam and their son, Tommy, have donated "new and beautiful pews" for the sanctuary at Anguilla Church, Rev. Dale Wilson, pastor.

The church has adopted a resolution of appreciation and gratitude to the Elam family for all they have meant to the church.

Mr. and Mrs. Elam have been members of the Anguilla Church since 1938. He has been treasurer of the church for ten years, and an active deacon since 1961. She has served as Sunday school teacher, Training Union leader, and in various offices of WMU.

"They have served in such positions diligently, faithfully, and unselfishly, and they have at all times faithfully supported the financial program and the adopted program of the church," the resolution stated.

BELL TO BE HOSPITAL CHAPLAIN

Rev. Allison Bell, retired Baptist minister, has accepted the post of part-time chaplain at North Mississippi Community Hospital in Tupelo. He is well qualified for this type work, having had a wide experience with people of all faiths and various walks of life while working as a layman.

He has devoted fulltime to religious work since 1952 when he resigned his position with a gas company. He went to Okolona, Miss., as interim pastor in March, 1958, and a few months later was ordained into the ministry and remained with the church until October, 1965, when he retired from fulltime pastoral duties. He and Mrs. Bell will continue to reside in Okolona.

soft voices of the speakers.

All of this was done for a Junior Leadership study by junior boys and girls. This age group can do original dramatizations and will learn more effectively because they have been involved in the situation.

DEVOTIONAL—Fellowship With The God Who Is!

By J. Clark Hensley, Christian Action Commission
Posted in the beautiful Glorieta Gardens are these words:

"An hour spent in silent prayer
Within God's sacred garden here
Brings sweet content within the soul
As self I yield to His control.
I set each human problem free
And in its place, Dear Lord, to Thee
I build an altar deep within,
Secure from life's depressing din."

"God is our refuge and strength, a very present help in time of trouble. Therefore we will not fear." Psalms 46:1-2a

"God is!", the psalmist declared. God is not dead. History reveals His unfolding plan and moves purposefully toward His eternal fulfillment.

God is accessible! "A very present help." "Closer to us than breathing and nearer than hands or feet."

God is our strength! Life giver and sustainer, physically and spiritually. In stress and sickness, in frustration and temptation, in stumbling and groping, He nourishes, guides and gives peace.

God is our refuge! When the storms of life beset the soul, we can still sing:

"Other refuge have I none,
Hangs my helpless soul on Thee."

But do we pray and meditate only that we may enjoy sweet fellowship with a loving God? Not at all! Some may lament with Hugo—

"In the boasted march of wrong and error
In the splendor of an age that glows
One thing, O Christ, fills my sad heart with terror,
The echo of Thy voice still feeble grows."

Or listening, heeding, obeying and serving we may exclaim with Frances Havergal:

"Live out thy life within me,
In all things have thy way,
I, a transparent medium,
Thy glory to display."

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Off The Record

Mad Hatter

A woman went into the millinery department of a department store recently and tried on all the frothy, giddy bonnets she could find. Finally the buyer of the department asked: "Did you find anything you liked?"

"I didn't come in to buy," replied the customer, "I just came in for laughs."

The Joneses

A little old Wisconsin farmer was showing a city relation some of the country sights. "My goodness," exclaimed the urbanite, "look at all those fields, all those cattle, the splendid farm buildings, and the up-to-date farm homes. This community must certainly abound with prosperity."

"'Tweren't prosperity that built all those fine farm homes," the farmer said.

"Twas jealousy."

Motor Still Running

Two sweet young things, watching the Greyhound bus TV advertisement, were enchanted with the driver. Said one to the other after the commercial: "All out, everybody! And leave the driver to us."

Teen-age Terror

The proud father congratulated his son on his 13th birthday and asked him how it felt to be a teenager.

"It's all right, I guess," the boy replied, "except for the reputation."

Red Face

Lady: "I wonder if you would be kind enough to weigh this package for me?"

Butcher: "Why, certainly, it weighs exactly three and a quarter pounds."

Lady: "Thank you. It contains the bones you sent me in that four pound roast yesterday."

The Very Latest

A little boy seated himself in a barber's chair and declared he wanted a haircut.

"How would you like it cut, son?" asked the barber.

"Like Grandpa's," he said.

"How's that?"

"Real short," said the boy, "with a hole in the top."

Thomastown Church Given New Piano

Pictured above from left to right are Rev. Joe A. Thompson, pastor of Thomastown Church, Leake Association, receiving a bill of sale for a new piano given to the church by Carolyn, Verbia Ann, Eloise, and Grace Lovorn. Carolyn and Eloise are teachers at Gulfport; Verbia Ann teacher at Mississippi College; and Grace is a student at East Central Junior College. The presentation was made on Sunday morning, January 1.